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[JAMES BOLMES, TOOK'S COURT.

Travels in Chili, Peru, and on the River of Amazons, in the years 1827—1832. [Reise in Chili, &c.] By E. Poppig. 2 vols. Vol. II. Leipzig. London, Black.

THE first volume of this work has already obtained our commendation, and we are happy to be able to state that the second and concluding volume of Dr. Peppig's personal narrative is not less interesting and instructive than its precursor. We have often, indeed, met with works far more sprightly and less diffuse than our author's; his manner, nevertheless, is so strictly in unison with the matter of his narrative-his lingering pace and frequent reveries grow so naturally out of the circumstances in which he was situated, that we hold them to be much less censurable than so close an approach to tediousness, abstractedly considered, can appear to the matter-of-fact prose critic. The traveller who, after the fashion of our countrymen, prides himself on the velocity with which he scours over the surface of the earth; who has little knowledge of the language, little regard for the customs of the nations whom he visits,—

Parfait Anglais, voyageant sans dessein, Regardant tout avec un air hautain.

who, in spite of his guides, hurries continually into difficulties; who sees more than he can describe, and can describe more than he understands: such a traveller (and we have many such) finds it an easy matter, when he makes a book, to give it a specious liveliness. He can have an adventure at every halting-place, or turn every blunder into a jest. But it is far otherwise with the zealous naturalist, who, like Dr. Pæppig, renouncing human converse for a time, makes the wild woods his home. He, the more he considers the boundless extent, the endless variety of vegetable productions in tro-pical regions, the more he feels as if his own place in the scale of creation underwent a change. He hears the forests ring with the strange voices of unseen creatures; the busy hum of life is audible all around him, but he never hears that voice which was wont to exercise an immediate control over his ideas. He falls, therefore, naturally into a contemplative mood, and, in communicating his thoughts, is as liable to err by an exuberance of reflection, as the other by an excess of petty incident. Such exuberance is Pœppig's chief failing; but, objectionable as it is, it appears to us to be so strictly in harmony with the scenes which he brings before our eyes, and to aid so materially the impression which they are calculated to make on us, adding, as it were, the sentiment to the picture, that were his language less elaborate, we could not only pardon, but even enjoy his prolixity. However, we have no mind to try our read-

er's patience by setting before him anything de-ficient in weight and density. We shall cater for him as if we had to do with a healthy appetite, and, as the feast must be short, so it shall be substantial. Our author's second volume commences with his arrival on the coast of Peru, the first sight of which displeased him. In Lima he found little to admire; from the summit of one of its towers he saw, not a splendid panorama, but a bare, sun-burnt desert without the walls of the town, and within them filth and rubbish accumulated on the flat roofs of the

houses. On the road ascending from Lima to the Andes, the botanist complains bitterly of the sterility of the rocky heights and the want of plants. At length he reaches the muddy lanes of Cerro de Pasco, of which Lieut. Smyth has given a very adequate, though brief description. Here Dr. Poppig suffered severely from the puna, or indisposition caused by the tenuity of the atmosphere : he contrived, notwithstanding his illness, to collect a good deal of information respecting the mines and the operations at present carried on in them, which we shall endeavour to lay before our readers, using, at the same time, the privilege of omitting or retrench-ing whatever particulars seem unnecessary or

The history of the mines of Cerro de Pasco differs but little from that of the other mining districts of Spanish America. Accidentally discovered, their great wealth, which was enormously magnified by popular report, soon attracted a crowd of adventurers round them, who fell to work, as might be expected, more like rapacious scramblers than prudent speculators. Numerous works were soon deserted, others fell in, and, as each speculator cared only for himself, and there was no presiding regard for the general good, many of the shafts were filled with water even as early as 1720. Millions were then spent in endeavours to remove the encroaching enemy; but the general ignorance of mechanical science rendered every effort fruitless. The European engineers, who were brought there, quickly withdrew in disgust, their plans of improvement being, in every instance, baf-fled by ignorant prejudices and selfish intrigues; and the mines would have been altogether abandoned, the mines would have been altogether abandoned, had not the extraordinary richness of the superficial ores sufficed to cover all the expenses. The breaking out of the Revolution withdrew much capital from Cerro de Pasco, which returned, however, in some degree as soon as the Republican cause appeared to have attained the superiority. An English steamengine was erected there in 1817 by a mercantile house in Lima, for the purpose of working the pumps. During the war the Cerro was often won and lost by the contending parties, who did their utmost when respectively obliged to quit the place to render the mines unavailable to the enemy. The to render the mines unavailable to the enemy. The patriots carried off portions of the machinery, and the Spaniards threw into the mine of Yanacancha several pieces of cannon, which remain there at the present day. Within these few years the proprietors of the mines have, by a judicious co-operation, suc-ceded to some extent in getting the better of the water, and unless disunion or want of capital should put an end to their present activity (in 1833), their efforts may soon be richly repaid, as many of the mines are now perfectly drained.

The mines of Cerro de Pasco may, probably, be reckoned among the richest of our time, as the tract on which the town is situated, from Yauricocha to Yanacancha, is one continuous accumulation of silver ores. The direction of the richest vein (Veta de Gollquijirca) is from N. to S., with a length of about 3,500 Spanish varas (3,210 yards), an average breadth of 150, and a depth, in some mines, of 40 varas. A second vein of very rich ore (Veta de Pariajirca) crosses the first at a very acute angle, and is known to extend 2,300 varas in length. The offshoots, or ramifications of these principal veins, are very numerous, and, in some instances, of considerextent. The ore is not uniformly rich throughout, and it is only in the vicinity of the richest spots that shafts are sunk; yet such is the division of property, and so little system or regularity is there in the mining operations carried on here, that on a space, something less than a square mile, may be counted about a thousand holes or openings (bocaminas). These are called, by the Spanish-Americans, shafts,

though they are, most of them, but shallow pits, an by far the greater part of them are fallen in and abandoned. In 1829 there were only three or four productive mines, the deeper shafts, in which the ore is richest, being filled with water. The following table exhibits the produce for nine years subsequent to the expulsion of the Spaniards. 1825.. 56,971 marks. 1830.. 96,265

1831..135,139 1826..163.852 1832...219,381 1827 ... 221,707 1828..201,330 1883., 244,071 In 9 years . 1,420,750 marks.

The average annual produce may accordingly be estimated at 157,860 marks, or 742 bars, which, at 8½ dollars (pesos duros) the mark, will be worth 1,341,818 Spanish dollars. But it must be observed, that the above calculations do not include the considerable sums paid to government, nor the amount of silver smuggled by the miners, whose illegal gains increase with

every additional impost.

arious have been the attempts made to get the better of that great enemy of all mining operations—water, which has here, in military operations—water, which has here, in military phrase, all the advantages of the ground, the mines of Cerro de Pasco being situated in a boggy plain, surrounded by hills which reach the limits of perpetual snow. Drains were sunk, but not sufficiently deep to draw off the water from the richest mines, a hard rock, called by the miners bronze duro, resisting the progress of the work.

The same cause rendered the attempt to drain the mines by steam-engines inefficacious; besides, the boilers of some of the engines burst; and when, subsequently, the Pasco-Peruvian Mining Com-pany erected two small engines, and sunk the pumps to a sufficient depth, the desertion of the engineer frustrated their endeavours, and all went again to ruin. The expense of conveying steam-engines across the Andes to Cerro de Pasco is enormous, the more heavy and bulky portions of the machinery being carried by men, while the lighter pieces alone are packed on mules. The large sums which have been spent, to no purpose, in unskilful attempts to drain the mines of Cerro de Pasco, need not deter us from maintaining, that a scientific, judicious engineer, backed by ample capital, would find little difficulty in completely effecting the desired object. If it be considered that those mines, even in their present crippled state, yield on an average 330,000l. a year, of which one-fourth may be considered profit, and that one-fifth of the produce of the mines has been usually paid for drainage, it is manifest that the mines of Cerro de Pasco are still in a condition to repay liberally the skilful outlay of a very large capital.

It appears to us, that while on the subject of

mines, we may as well retrace our steps to Chili, and lay before our readers an abridgment or

summary of what our author says respecting the mines of that country.

It is a widely-spread opinion, which was first shaken by the bitter experience of recent times, that veins of the precious metals are to be found in all parts of Chili, which, to the man of enterprise, would soon yield enormous riches. Companies and indivi-duals have repeatedly fallen sacrifices to this belief, which, nevertheless, can never influence any but those who are wholly unacquainted with the country. It requires no great knowledge of the art of mining to determine in Chili whether mines can be worked with profit in any particular situation. The first points to be considered are, whether the place be accessible, and whether the culture and population

† See Athenseum, No. 416.

of the neighbouring country can supply the necessary amount of labour and provision. In most cases these preliminary questions must be answered in the negative. It is certain, at all events, that silver mines, situated in the Andes four or five days' journey from the last inhabited places, and six or eight thousand feet above the level of the sea, can be worked only when they are as rich as those discovered not long since at Coquimbo, for climate and locality are much more adverse to mining operations in the mountains of Chili, than in those of Peru. Yet the ores in general are far from rich, and this circumstance, with the want of fuel, makes it necessary to have recourse to the expensive process of amalgamation. The dearth of fuel is still more unfavourable to copper mines than to those of silver. The importation of coals from Talcahuano to Coquimbo. is easy enough, the prevalent wind on that coast being from the South; but, in the absence of navigable rivers, the carriage of coals into the interior is very expensive, if not quite impossible; and such is the nature of the coals, that they are liable to spontaneous combustion, and are thus apt to destroy the ship which is freighted with them. The copper ores have the same dangerous property, and are carried down to the coast at a considerable expense.

The discovery of the mines, or rather deposits of silver, at Coquimbo, has been already related by us in a preceding number, + but we cannot avoid adding on the present occasion a few more particulars. The silver ore of Chili is, in general, ore of about ten marks-that is, ten marks of pure silver are contained in the Caxon (about 5,000 pounds) of ore: the Peruvian ores are richer, varying from ten to fifty marks, and veins are sometimes, though rarely, found of 300 marks; but, in the newly-discovered mines of Coquimbo, the silver has been found nearly pure, yielding 8000 marks to the Caxon. A lump of the ore or crude metal, purchased by an English gentleman, was found to be worth 1,000 dollars. Within the first eight months after the discovery, about 50,000 marks of silver (worth about 100,000l. sterling) were collected, the ores yielding from sixty to ninety-three per cent. These mines are situated about twenty leagues southward from Copiapó, in a bare, sunburnt, desert tract of country; yet the fame of the rich veins of metal soon attracted to the spot some thousands of the lowest class, who lived a riotous life, alternating between gain and dissipation, paying dearly for every article they consumed; so that the treasure found there may be said to have been wasted at once in keeping a fair in the midst of the desert. Notwithstanding the richness of these mines, the entire produce of the Chilian silver mines in 1832 did not exceed 130,000 marks.

The people of Chili, who are much less addicted to the gambling of mining speculations, and less used to indulge in dreams of sudden riches, than their neighbours the Peruvians, seem to have always recognized the superiority of their copper mines as a stable source of wealth above those of silver. Their copper ores are, in fact, inex-haustible, and, whenever the construction of roads shall facilitate the communication between the coast and the interior, will add considerably to the resources of the country. The Indians, on the south-western frontier of Chili, contrive to manufacture coarsely some domestic utensils from the rich copper ores which they find in the Andes. The richest kind of ore, containing a portion of antimony, is quite refractory in the ordinary smelting furnace, and was, therefore, looked upon as useless till 1830, when the English at Copiapó erected reverberating furnaces, which proved effectual. The enterprise and science exhibited by the English companies (however grossly mismanaged) in Peru and Chili, cannot fail to prove eventually highly beneficial to those countries. At Cerro de Pasco, a district close to the limits of perpetual winter,

fuel was scarce, and coal was hardly dreamt of, when the English went there, and, finding good seams of coal in the neighbourhood, immediately worked it. Chili is supposed to export copper to the amount of 3,000 tons annually, a considerable, and, we believe, increasing share of this quantity coming to England. It is said, that handsome profits were realized on some freights of copper ore, which reached Swansea in the course of last year. The danger, alluded to by Peeppig, of a freight of ore or of coals heating at sea, may be easily prevented; but it is quite true, that some vessels were destroyed on the coast of Chili by this singular kind of accident. It arises from the leakage of the vessel; the sulphureous vapours of the ores being fixed by the water, form sulphuric acid, and the continual mixture of this with the comparatively pure water, which still finds its way through the leak, gives rise to the increase of temperature. The heat soon becomes so great, and the vapour so noxious, that it is impossible to go below deck; the tar melts, and so the leakage increases, which, with the increasing heat, quickens the destructive process; the acid corrodes at the same time the bolts and iron fastenings, so that the vessel soon becomes a complete wreck, and goes

Dr. Pœppig's labour as a naturalist in Peru did not commence till, descending from Cerro de Pasco to the eastern side of the Andes by the valley of Huanuco, he fixed himself at Pampayaco, a plantation on the banks of the Huallaga, and the remotest point to which civilization has, in this quarter, pierced the forests. Here, and subsequently at Tocache, an occasional missionary station, somewhat lower down, he spent a solitary, but not inactive, life. He had afterwards an opportunity of observing, at Lamas and Juanjuay, the peculiarities of the Indian character, modified as it is, in some measure, by the control of the missionaries. His narrative is everywhere interesting; but it flows, nevertheless, too copiously, and moves too sluggishly, to find any further admission in the way of extract into our pages. We shall, therefore, take our leave of it, apprising our readers at the same time, that the botanical results of Pœppig's industry and researches are in course of publication in another work.1

Recollections of an Artillery Officer, &c. By Benson Earle Hill. 2 vols. Bentley.

ONE consequence of the migration of literature from Colleges and Universities, to mix with the gay and busy world of metropolitan cities, is the number of productions dedicated solely to the service of amusement: as law books are written for barristers, tracts for "the serious," and quacking pufferies for hypochondriacs, and those afflicted with delicate nerves,"-so volumes of considerable bulk and substance are now prepared for the special use of the coffee-room, the barrack-room, the club-room, and the green-room, -for the perusal of all such as, by nature, station, or accidental circumstances, are cursed with a life of nothing to do, and who, though they cannot or will not think, yet can and must read, to kill time. Prominent in this department of literature are the autobiographies of actors, musicians, and disbanded subalterns, which have enjoyed so long a run of popular favour. Of these books it may be affirmed, that the examples they hold out are not the most edifying; that the morals they inculcate are not the most refined; and that the tone and quality of mind they induce, are not the most elevated and satisfactory.

I Nova Genera ac Species Plantarum, quas in regno Chilensi, Peruviano, et in Terrà Amazonicà, annis 1827—32, legit et cum Stephano Endlicher descripsit, iconibusque illustravit Ed. Porppig. Lipsis.

The publication before us is an example of the species; and, we are bound to add, that if it is not among the worst of its caste, it is not very superior to the average, being a mere collection of new and second-hand jokes, original and revamped tales, with such personal adventure as might be picked up in the vicissitudes of a military or a theatrical life, in the progresses of a marching regiment or the circuits of a strolling company. To those who are not of a congenial taste, such writing is by no means easy reading; and after laughing at one or two of the more racy jests (always, by the way, placed in the front of the first volume), and wading through some forty or fifty pages of the unconnected and bald gossip which forms the staple of the trade, they invariably fall to skipping, and, finally, put down the book unfinished, from sheer weariness at such very strenuous idleness.

To the usual sins of these Joe Millers in disguise, Mr. Hill has added that of a rather free mention of the names of living persons; and though he has set down nothing in malice, it may be questioned whether all the parties thus honoured will be gratified with their unsought-for notoriety. We are not a little curious to see how this failing will be treated by those of our contemporaries who fell so heavily upon Mr. Willis for the like indiscretion. We are Mr. Willis for the like indiscretion. no approvers of the disclosures of the American, who might, in our declared opinion, have drawn his pen across one or two pages of his Pencillings, with advantage to himself and to his book: but we think he had a hard measure of censure dealt out to him on this score; and that we can trace the circumstance to causes extrinsic to the passages denounced. However, we leave Capt. Hall and Mr. Benson Hill to the tender mercies of the critics; and their judgment of these several works in this particular will form something like a test of the sincerity of their condemnation of Mr. Willis.

But to return: a considerable portion of the merit of books like Mr. Hill's lies in the manner of their execution; and we must acknowledge that his style is easy, lively, and tolerably sustained; and that when he lights on a trait of humour, a jest, or a pleasant anecdote, it loses nothing from his manner of relating it. For the rest, a few bricks taken here and there out of the edifice, will form a sufficient specimen, and give a more accurate idea of its peculiarities than elaborate criticism. We shall therefore proceed at once with our extracts, and give them without any attempt at method or classification. Beginning with the beginning, we meet with the following anecdote;—

"A particular friend of my parents, named Keman, volunteered to give me lessons in drawing; he was himself a distinguished artist, and I speedily improved under his tuition.

"Mr. Keman had copied some family portraits for the Dowager Lady Smith, with such exquisite fidelity, that he was requested to procure some old-fashioned carved frames, to render the imitation complete. I had the pleasure of accompanying my kind friend in his search; and to a strange quarter of the ancient city of Bristol, denominated the Pithay, we bent our steps. This narrow and very steep street is inhabited by furniture-brokers and old-clothesmen, presenting a most motley assemblage of odds and ends to the passenger. There was little difficulty in finding what we sought: the artist had completed the purchase of some four or five venerable and worm-eaten frames, when the man of the shop said—'I wish, sir, you would take the one that is nailed to the ceiling; it has been there these eighty years, I know, for I have been master here for upwards of thirty, and my poor old father told me he had stuck it up there out of the way fifty years before he gave up business. I should like you to have it, because then I would get the ceiling whitewashed.'

"The subject, whatever it might be, was so com-

† See Athenaum, No. 416.

pletely hidden by smoke from the rude lamp hung near it, and the accumulated dust of more than half a century, as to defy even the piercing eye of a virtuoso. Mr. Keman mounted the steps used for taking down various articles, and vainly endeavoured to rub off a small portion of the dirt.

"'I believe,' said the man, 'there has been a picture, but it's wore out; however, if you buy the frame, sir, you shall have canvass and all into the

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"After much persuasion from the shopkeeper, my friend gave him some two or three pounds for what he was so anxious to get rid of. Previously to our leaving, it was agreed that the artist's servant should take down the picture from the ceiling, as he would not be liable to crack or strain the canvass in

"I dined with Mr. Keman; and, soon after our meal, the purchases of the morning were brought home. Anxious to ascertain if any vestige remained of the painting, he hastened to remove the dirt; and speedily perceived that his labour was well bestow-ed: an indistinct human figure began to appear upon the canvass; and, as the work proceeded, I saw the eyes of my friend glisten with delight. In the course of half an hour, during which time I watched the progress with deep interest, sufficient had been done to render the whole painting free from the obscurity in which it had been so long

" My friend, who was a pious Catholic, fell on his knees at discovering that the subject before him was the Martyrdom of St. Sebastian, from the pencil of no less a master than Murillo, and that this exquisite picture was in a high state of preservation. How gratifying to him, as a devoted lover of the art, to have rescued from neglect and probable destruction this most wonderful specimen! Some time afterwards, in consequence of leaving England for Germany, Mr. Keman sold it to R. H. Davis, Esq. for eight hundred guineas; and it now constitutes one of the gems in the collection of Philip Miles, Esq., at Leigh Court. I must not forget to add that, as soon as its value was ascertained, my friend generously presented the broker with twenty

For the authenticity of the following anecdote we cannot answer in all its details. The outline probably has some truth in it :-

"Many years ago, in a remote district, the inhabitants of a Shebeen house, by the road-side, received, with warm and kindly hospitality, a young pedestrian traveller, who, on entering, pronounced the usual benediction of 'God save all here!' in a clear and musical voice. The people of the house were anxious to show their respect for him and for his

" 'Sure 'tis the clargy shall have the best bit and

sup that we have, said the landlord.
""By dad! added his spouse, "tis mighty lucky
that I put down the shoulder of mutton to the fire awhile agone; there'll be just anuff for the three of us, for 'tis off one of the cruel small breed, that Lord ____ sent over from England to this poor country.'

"The object of their kindness was on his way to Maynooth, in hopes of finding some employment in the establishment there; he was not in orders, but his garb and manner amply justified the supposition that he belonged to the 'Clargy.'

"The shoulder of mutton, gracefully twirling by the fire, now and then received fresh impetus from the fingers of our traveller, whose appetite was somewhat sharp-set. The Vanathe was making the onionsauce, while Murphy was taking the jackets off his namesakes; all was in admired preparation, when suddenly a Gossoon rushed breathlessly into the cabin, calling on them, 'for the love of Christ, to run and help some travellers whose carriage had upset at the turn of the road, close to the big stone that had been put up to mark the bounds of the barony.

" Both host and guest hurried to the spot, and the latter shortly returned with two English gentlemen, whom he had extricated from their perilous situation; the landlord remained to assist the smith in repairing the damage which the vehicle had sustained. The Englishmen, after felicitating each other on their escape, asked what they could have by way of refreshment—a sod of turf hanging at the door being

sufficient intimation that they were in a house of entertainment. The good woman apologized to her newly-arrived customers, and honestly confessed that 'there was nothing at all to the fore, barrin' the shoulder of mutton roasting for the clargy.' singled out as the sole proprietor of the good cheer, our young traveller, with much grace and modesty, begged that it might be appropriated to the English gentlemen, which, after the due preliminaries were settled that he should partake, was accordingly ar-

ranged.
"The strangers soon found their companion to be a well-educated young man, with a pleasing address and manner. The eldest inquired his present pursuits and future prospects, and learned that an usher-ship at Maynooth College was the height of his ambition. Some home-thrusts were put in by the querist, touching the difficulty attending the rise of one professing the Roman Catholic faith; hints were given that, if the 'errors of Popery' were renounced, something might be done to his great advantage; a promise, at length, was extorted that he would, for the present, forego the idea of the ushership, and make his way to England, a bank-note for fifty pounds being graciously presented for the purpose.

" Nothing now remained for our poor scholar but to learn the name of his patron; a card was handed to him, 'The Duke of ____, ___ House, Piccadilly.' They parted. In less than three years, the Rev. Mr. O'B was private secretary and chaplain to his grace; and he it was who, having arrived at the dignity of lord Bishop, had this day preached at Athlone. Need I add, that to the latest hour of his life his lordship professed a profound veneration for a shoulder of mutton !"

In those parts of his narrative which turn upon the customs and humour of Ireland, Mr. Hill is usually happy. The following is "not

"We took leave of the Browns in a few days, loaded with kind wishes, and invitations to come again as soon as possible; and reached Boyle before dinner. I hastened to take advantage of what dayruins of its Abbey, with which I was so truly de-lighted that I could not help congratulating the landlady of the inn where we stopped on having so interesting an object in view.

" 'Och, then, that's true for you, sir,' answered she: 'it is a mighty genteel ruin indeed!'
" 'Felicitous epithet!' thought I,"

The next is better still :-

"Near Kilenure stood Lesoy, the reputed scene of Goldsmith's 'Deserted Village.' I remember taking some trouble and experiencing vast delight in tracing the principal objects of the poem; there was still to be found

The brook with mantling cresses spread;

although
The sad historian of the pensive plain

No longer left of all the harmless train.

A hawthorn, planted by the poet's own hand, stood in front of the only house of entertainment, known by its whimsical sign of 'The Three Jolly Pigeons.' I need scarcely remind my readers that Tony Lumpkin and his chosen companions held their nightly revels at an ale-house so called. I made the landlord a present of a large blank book, or album, for the insertion of the names of visiters to this sweet place; and, before I left the neighbourhood, I had the gratification of seeing it nearly filled; and learnt from mine host that 'the big book had done a power of service in regard of the snacks the gentry took at his house.

"On one of my visits to Major Murray I was introduced to Dr. Tully, a Septigenarian, who had not lost the fire and vivacity of youth; he was replete with anecdote, told in the richest brogue, well versed in the ancient and modern lore of ould Ireland, and somewhat proud of boasting his intimacy with 'his dear Oliver.'

" 'Doctor,' said the major, one day after dinner, in his broadest Scotch, 'my young friend here is full of nothing but this stupid notion about Lesoy being the veritable Auburn; there can be no foundation

for such an absurd supposition.'

"" Excepting the foundation of truth, major,' re-

plied the doctor. 'I am glad to find any English lad thinking it worth his while to visit the scene of my dear Oliver's magnificent poem: happy should I have been, old as I am, to have aided his research.

"'And what,' sneered the major, 'would your united wisdom have discovered? I don't believe a word of the report; nay, if I am right in my recollection, Goldsmith was absolutely in London when he wrote his 'Deserted Village.'

"The old doctor gathered himself up for a hit, and, with eyes flashing fire, struck the table vehe-

mently, replying,
"' Major, do you think Milton was in Hell when
he began Paradise Lost?'" But it is time to leave Ireland; turn we,

therefore, to the West Indies :-" I found two or three of my naval messmates in animated conversation with a lady, who received their

was evident from the absence of flesh upon her face, neck, and arms; still there was a fascination in her nanner, that at once banished from your thoughts her African origin.

The moment I entered, she graciously favoured me by an inclination of her head, seeming to imply, 'Don't let my presence drive you away.' Fletcher introduced me in due form, and I learnt that I had the felicity of being made known to no less a personage than Lady Rodney!

" 'Glad to see you Barbadoes, sar,' her ladyship drawled forth, with that indolence of speech so usu-ally found in Creoles. 'Ebery body knows Lady Rodney—always brings de best of chery ting to de officers. So tell what you like hab, one of my slaves shall fetch it for you.

"'I require nothing at present, my lady; if I should, I will take care to let you know.'

"' Me hab de finest Guava jelly, hotest ginger, biggest alligator pears, and grandest melons in all Barbadoes. As for 'tother people, come alongside' tend to sell tings, dem all parcel d.-m rogues, thieving woolly-headed niggers dat steal tings, and sell em for dirt; but I keep plantation and store for self, sar. Me know what's good for yam me know what's good for drinkey too; hab some old rum tome, make you cry Bah! not nassy hot tuff burn poor Buccra's liber, and make him mad drunk; me savez

better nor dat, sure you, sar.'
"'I say, old lady,' said Fletcher, 'don't forget to
bring some subaltern's butter, and lots of eggs and

milk, in good time for breakfast—d'ye hear?'
"'You no casion bawl so loud, Misser Fletcher; you really make me nerbous, wid you noise. Mem-ber, sar, der difference tween delicate lady, and one your sailor men.

"'Ay, ay, my lady, I beg pardon; but, I say, let that artillery officer look at the miniature; I see he

wants to overhaul it.'

"'Me take him off, sar, rectly, and show him wid pleasure,' and she unclasped her golden cable— 'dere, sar, dat's picture of my dear Lord Rodney; he gib him to me wid his own hands in de year 82, just after he tump de French. Me berry piccaniny little ting den, but Lord Rodney lub me dearly, and make me his lady.—Dere you see him look you full in de face.—you not able see his back. I know ebery bit of him sweet figure; and by Gor, I tink I neber saw a man wid such a large pig-tail in all my life— he always wear pig-tail, me tye him wid ribands bery often. Oh, he really clever body! But no use cry now, he is gone to glory, up in heben_me go to him fore long—see him again, me sure. Hope to Goramighty he no cut off him pig-tail, cause me know him mong a hundred, 'twas such a big un. I go shore. See you again to-morrow. Good by, genelmen.

"Assisted by the gallant Fletcher, her ladyship left the gun-room. What she had said about her being a favourite of the hero of Saint Eustatius was strictly true; he had not only presented her with his portrait, but sufficient money to purchase her

By this time our readers must have formed a tolerably accurate notion of what is to be expected from Mr. Benson Hill's Recollections; we shall not, therefore, add another word.

History of England, from the Peace of Utrecht to the Peace of Aix-la-Chapelle. By Lord Mahon. Vol. I. 8vo. Murray.

This work is misnamed; it should rather be entitled 'Lord Mahon's Apology for abandoning the political principles of his great Ancestor,' and as such, though rather of the bulkiest, it belongs to the class of pamphlets rather than of histories. The noble author tries to make out his case by a series of parallels drawn more in the style of Fluellen than Plutarch. Here is his opening sentence :-

"The era of the Georges in England may be compared to the era of the Antonines at Rome."

Now George the Fourth was the last of one series, and Commodus of the other: does the noble lord mean to insinuate a comparison between our late monarch and the most debauched profligate, the most cruel, because the most cowardly, wretch that ever disgraced a throne? "By'r lakin," as Snout has it, this lord is "a "By r lakin," as Snout has it, this ford is a parlous" advocate. In support, however, of this schoolboy conceit, he tells us that "great wars were waged abroad," whereas the reign of the first Antonine was the most peaceful in the annals of the Empire. Again, "Lives were seldom lost either by popular breaches of the law or by its rigorous execution:" has he never heard of the persecution of the Christians by Marcus Aurelius, or the sanguinary massacres perpetrated by Commodus? Finally, "Know-ledge was more generally cultivated:" has he mistaken the hectic flush that appeared for a moment on the expiring literature of Rome for a symptom of health, instead of a warning of approaching dissolution?

So much for parallel the first: come we now to a second, scarcely less extraordinary. "On examination it will be found that, in nearly all Queen Anne's reign, and a Tory of Queen Anne's reign a modern Whig." This very ingenious discovery is supported by a series of "sophisms of name," to the full as whimsical as the proposal that the citizens of London should be drenched with febrifuges in the nineteenth century, because the citizens of London had the plague in the seventeenth. Let us take a few specimens. "The Tories of Queen Anne's reign pursued a most unceasing opposition to a just and glorious war against France." None but the idiots of party in any reign have supported or opposed a war simply because it was against France; the Whigs supported the cause of a revolution against arbitrary power, and fought against the Holy Alliance personified in Louis XIV. The Tories favoured the cause of legitimacy with its concomitant despotism in politics and persecution in religion; they loved not France, but the Carlism of their day, which then possessed the throne. We do not say that they were wrong then or now, but it is clear that in this instance there is no change of principle.

We are then told that the Tories of Queen Anne's reign " treated the great General of their age as their peculiar adversary." If great generals of any age attempt to rule the country as they did the camp, it is certain that they will find parties to oppose them; but the noble author seems to forget that Marlborough was first brought forward by the Tories, that the hatred shown to him was the penalty of desertion, and that the attacks made on him were not one whit more violent than those to which the Duke of Wellington was subjected by the same party after the concession of the Catholic claims

"They had an indifference, or even an aver-sion, to our old allies the Dutch." The Tories The Tories disliked the Dutch, not because they were born in Holland, but for being republicans. When the Dutch became partisans of monarchy, and

changed their feelings towards both nations, because their political feelings were regulated by

principle, not geography.
"They had a political leaning towards the Roman Catholics at home." They had no such thing; not one of them ever remonstrated against the atrocities of the penal laws. They viewed popery with a more favourable eye than dissent, because they deemed its principles more in unison with arbitrary power. Had popery in their day formed an alliance with democracy, they would have placed it at once under ban. Surely no man who denounces O'Connell and favours Don Carlos can deem this inconsistent.

"They were supported by the Roman Catholics in their elections." The Roman Catholics, and many others, believed that the high church party was fast bringing Lambeth into union with the Vatican. Some people in modern times entertain the same opinions, witness the article on the Hampden controversy in the Dublin Review. When the Catholics found out their mistake, they left the Tories to get elected as best they might.

"They had a love of triennial parliaments in preference to septennial." It is doubtful if they cared a jot about either on principle; but they were out of place, and wanted to get in. The agricultural constituencies were then more powerful than the commercial; and the landed interest being principally Tory, they had good grounds for hope at every election; and modern Tories have shown no great disinclination to dissolve parliaments less than three years old,

when there was a chance of strengthening their

But enough of this. We seriously put it to his lordship, whether he thinks that any rational being can be won over by such puerile fallacies? With certain classes of intellect we know that " words are things;" and perhaps the author is the dupe of his own reasoning; if so, all human means must fail to win him from the magic jingle and juggle of sounds, and compel him to attend to their significations. We shall therefore content ourselves with once again protesting against the absurdity of dignifying a party pamphlet, however huge, with the name of History.

Memoirs of Luther, written by Himself; trans-lated and arranged by M. Michelet.—[Mémoires de Luther, &c.] [Conclusion.]

WE conceive the present subject of so much importance,-so necessary to a right understanding of what we are sure is yet misunderstood,-viz the character of Luther,-that, contrary to our original intention, we give a third paper con-cerning it. And it will be readily admitted, that if the character of any individual in all history be worthy of such minute examination, it is that of the extraordinary man to whom we are mainly indebted for the most valuable of all blessings—freedom of opinion.

Before we approach the last scene of the re-

former's life, we must revert to a subject noticed in the first paper, -his firm belief in supernatural appearances, and in the conflict of man with the powers of darkness. This conflict he held to exist, not only in reference to our spiritual temp-tations, but in a personal, palpable, often visible shape. This persuasion was one cause-perhaps a great cause—of his frequent despondency of mind at every period of life, and of his misery towards its close.

And first, in regard to temptation. He was troubled with doubts even on the most essential articles of the Christian faith; and, in conformity with his theory, he held them to be the immediate and necessary effect of the devil's presence.

the French attached to democracy, the Tories | To us there is something awful in the struggles which he had so frequently to make with his

unwelcome scepticism.

What contributes not a little to our temptation and affliction is, that God appears to be capricious and changeable. To Adam he gave promises and ceremonies, which ended with the rainbow and the ark of Noah. To Abraham he granted circumcision, to Moses miraculous signs, to his people the Law; but to Christ, and by Christ, the Gospel, which is believed to have annulled every other dispensation, Yet the Turks efface this divine work, and taunt us by saying, "Your Law will continue for some time longer; but in the end it will be changed."

This is sufficiently melancholy, and it may partly account for the anxiety which accompanied so many of his declining years. Sometimes, too, he was distracted with doubts re-

specting the Trinity.

A wicked, horrible book against the Holy Trinity having been printed in 1532, Luther said:—Such men do not know that many others as well as they have temptations on this subject. But why oppose my opinion to the word of God and to the Holy Spirit?

Nor, while on the subject of his unhappiness, which he referred immediately to the personal agency of the devil, must we forget the gross idea which he formed of heaven itself. Having given his opinion, that in the new heaven and the new earth, the brute creation would participate in the benefit, he says :-

I frequently reflect on the eternal life, and the joys which await us; but I cannot understand how we are to pass our time: there is to be no change, no labour, no eating, no drinking, no employment of any kind. I think, however, we shall have objects enough to contemplate.

But the belief of Luther extended much farther than to the mental effects of Satan's presence; he held, that the arch-fiend was often corporally engaged with the children of men. A few examples may be given on so curious a subject:-

Once, while in the cloister at Wittemberg, I distinctly heard the noise made by the devil. just chaunted the matin service, and was beginning to read the Psalter, which I was studying for my sermon, when the devil came behind me, and thrice made a fracas, as if he had been dragging a hogshead after him. When I found he was not disposed to be quiet, I put up my books, and went to bed. Another night, I heard him above my room in the cloister; but knowing that it was he, I paid no attention to him, and fell asleep.

Let not the clergyman who buried the woman accused of killing herself, feel any compunction for the I have known many such examples of suicide, as it is called; but, in general, I conclude that the victims have been actually killed by the devil, just

as a traveller is killed by a robber.

This is not the only place in which Luther expresses the same conviction,-that suicide rarely happens, and that the act is the devil's work.

The following opinions are equally mischievous and wicked.

The lame, the halt, the blind, the deaf, the dumb, and natural fools, are generally possessed by devils.

Physicians who pretend to treat these infirmities as resulting from natural causes, are mere quacks, and

totally ignorant of the devil's power.

The devil walks people about in their sleep, from place to place, and makes them act as if they were

awake.

The following are strange and startling, com-

ing from such a man.

In many countries there are places which the devils bodily inhabit. Prussia has many of these devils. Not far from Lucerne, in Switzerland, and on the summit of a high mountain, there is a pond, called Pilate's pond, where the devil resides in a terrible manner. In my own country there is a pond similarly placed. If you throw a stone into it, there is a terrible storm, and the whole country around

trembles. It is the prison of many devils.

At Sussen, on Good Friday, the devil carried

bodily away three men, who had devoted themselves

At Luther's table, one day, a story was told of a who, as he pricked the animal he rode with his spurs, cried out, "The devil take the hindmost!" Now, he led one horse by the bridle, and this he left; but he rever again saw it, for the devil flew away with it. Luther observed, "We must beware of inviting Satan to our table; he is ready enough to come without invitation. The atmosphere around us is filled with devils,"

An aged ecclesiastic, while one day occupied in prayer, heard behind him the great enemy, who, in the view of obstructing his devotions, grunted as loud as a whole herd of swine. Without the least fear. the clergyman turned round, and said :_ " Master devil, thou art justly punished; once thou wast a shining angel; now thou art a vile pig!" The grunting immediately ceased, for the devil cannot

ear to be despised. Another time, Luther related to us the story of a soldier, who had left some money in the care of his host in Brandebourg. When the money was de-manded, the latter denied that any had been left with him. In a transport of fury, the soldier fell on the knave and beat him; but for this he was seized and accused before the authorities of the place, as a violator of the hausfriede, or household peace.
While in prison, the devil appeared to him, and said "To-morrow thou wilt be condemned and executed, unless thou deliver body and soul to me. Do this, and I will save thee!" The soldier refused. The devil proceeded—"If thou wilt not, hear, at least, the advice I have to give thee. To-morrow, when thou art before the judges, I shall be near thee, with a blue cap and a white feather on my head; ask the judges to allow me to plead thy cause, and I will save thee." The next day the soldier followed the advice; and as the host persisted in denying all knowledge of the money, the advocate in the blue cap said :- "Friend, how canst thou periure thyself in this way? The soldier's money is in thy bed, under the canvas. Go, officer! and you will find that I speak the truth." When the host heard this, he swore,—"If I have received the money, may the devil fly away with me!" The officers found it exactly in the place indicated, and brought it before the tribunal. Then the man in the blue cap said— "I knew very well that I should catch one of the either the soldier or the innkeeper!" So he twisted the culprit's neck, and flew away with him.

A young good-for-nothing, much addicted to bru-tality and drinking, was one day fuddling with his comrades in a wine-shop. When the cash was spent, he said that he would find somebody to pay another reckoning, if he sold his soul for it. Soon after a man entered the tavern, began to drink with the rake, and asked him if he was really willing to dis-pose of his soul. "Yes!" replied the other boldly; and the man paid for him the whole of the day. Towards night, when the fellow was drunk, the unknown addressed the other topers: "Gentlemen, what think you? when any one has bought a horse, do not the saddle and bridle go into the bargain? They were much alarmed at the question, and for some time hesitated to reply; but being urged to speak, they allowed that the saddle and bridle did belong to the purchaser. Then the devil (for it was he) seized the poor caitiff, and sank with him; and from that day to this, nothing is known of him.

At Erfurth there were two scholars, of whom one was madly in love with a young girl. The other, who was a magician, though his companion was ignorant of the fact, said... If thou wilt promise me not to kiss her, not to embrace her, I will bring her to thee." Accordingly, she was made to come. lover, a fine youth, received her with so much affection, and spoke to her so eagerly, that the magician was in great fear lest he should embrace her. At length he could not restrain himself; he did take her in his arms, and she instantly fell dead to the floor. When they saw what had happened, they were mightily afraid; and the sorcerer observed "We must now employ our last resource!" She was carried back to her own house, and made to discharge her domestic duties as usual; but she looked very pale, and never opened her lips. In three days, her parents went to consult some learned divines;

fell to the earth, a stinking corpse.

According to Luther, the devils of Germany (meaning, we suppose, the fairies,) are very fond of stealing infants from their mothers during the first six weeks, and of leaving their own ugly goblins in their place. That he is perfectly serious, nobody who reads the following passage will deny :-

Eight years ago, I myself, when at Dessau, touched one of these changelings, which had no parents, but was the devil's brat. It was twelve years old, and was in everything like an ordinary child. It did nothing but eat; it ate as much as four ploughmen or thrashers; and it performed the customary functions. But when any one touched it, it cried out like one possessed; if anything unfortunate happened in the house, it rejoiced and laughed aloud; but if everything went on prosperously, it continually mound. I said to the Prince of Anhalt, "Were I sovereign here, I would throw this little wretch into the Moldau, at any risk." But the Elector of Saxony and the Prince were not of my opinion. I then advised them to pray in all the churches, that the demon might be removed. They did so during a year, when the child died.—When the doctor had related this story, he was asked the reason of his advice in regard to the child and the river. He replied, "Because, in my opinion, children of this description are neither more nor less than a mass of flesh, without soul. The devil is very capable of such creations."

Such changelings are by the Saxons called Kilkroff. Here follows an anecdote of Luther's, respecting one :-

Near Halberstadt, in Saxony, there was a man who had a Kilkroff, which was so voracious at the breast, that it could drain its mother and five other women, and it devoured besides everything else offered to it. The man was advised to go on pilgrimage to Holckelstadt, to devote his child to the Virgin Mary, and to rock it there. Away he went with the child in a pannier; but in passing over a bridge, another devil in the river cried out, "Kilkroff! Kilkroff!" The child in the pannier, which had hitherto not uttered a sound, replied, "Oh! oh!"

The river demon asked, "Where art thou going?"

The child answered, "To Holckelstadt, to be rocked at the shrine of our blessed Mother!' The peasant, in great fear, threw the basket and the child into the river; and the two demons flew away, crying_" Oh! oh! oh!"

The belief that devils were always in his presence, ready to seduce his head or his heart, to espy every tendency to sinful thought, was evidently too much for the serenity of Luther's mind. One or two, he said, never left his side, and tempted him in every possible way. "If he had a knife in his hand, they suggested desperate thoughts; if he wished to pray, they often forced him out of the apartment." His devils were learned; they were great doctors in divinity; and if they had not passed through their academical degrees, they were profound enough, for they had exercised their calling near six thousand years. Deeply does he bemoan their ability in controversy their boundless knowledge of Scripture, their skill in dialectics, their logical acuteness. Sometimes, he says, they pressed him so closely within the horns of a dilemma, that the perspiration issued abundantly from him.

"The Law," said a devil to him one day, " is as much the word of God as anything else; why then dost thou always oppose it to the Gospel?" "Yes!" I reply; "but the Law is as much below the Gospel, as earth is below heaven!" The devil is, above all, anxious to draw from my heart the article respecting the remission of sins, (resulting from his doctrine of justification by faith). "Thou teachest that which has been utterly unknown in former ages! Suppose, now, that it should prove in the end displeas-ing to God!"

During the night, when I happen to lie awake,

. See the Notes to Sir W. Scott's ' Lay of the Last Min-

and no sooner did these speak to the girl, than she the devil comes, disputes, and fills me with strange fell to the earth, a stinking corpse. This very morning, on my awaking, the devil came and said, "Thou art a sinner!" I replied, "Tell me something new, devil! I have known that long! "What hast thou done with the cloisters?" "W is that to thee, devil! enough after all are left for thy worship!" Sometimes, when he comes at night to tempt me, I say..." Devil, I must sleep; for God has commanded us to labour by day, and sleep by If he calls me a sinner, to spite him, I say to him, "Sancte Satan, ora pro me!" and som times, " Physician, cure thyself!"

No apology will, we are sure, be required from us, for extracting so freely from the letters and conversation of Luther. They show us the anatomy of his mind—its hopes, its fears, its struggles, its temptations. They give us the man, the Christian, the head of a religion. To minds capable of reflection they speak volumes; to minds incapable of it, volumes would be addressed in vain. But we must hasten alike to the close of his life and of the present subject.

The last act of Luther was honourable to his character: it was a journey undertaken amidst much bodily infirmity, to Eisleben, to reconcile his natural lords the Counts of Mansfeldt. In that benevolent object he succeeded. We give two letters to his wife; the one written ten days, the other three only before his death. They will be valued as the last acts of one whose heart had ceased to be with this world, yet who bore the strongest affection to his family.

To the gracious Dame Catherine Luther, my beloved wife, who torments herself without reason-Grace

and peace in the Lord!

Dear Catherine,—Thou shouldst read St. John, and also what the Catechism says of the confidence which we should have in God. Thou troublest thyself as if God were not All-powerful, and as if he could not produce Dr. Martins by dozens, if the old one should be drowned in the Saale, or perish in any other way. There is One who takes care of me, better than thou and the angels could ever do! He is at the right-hand of the Father Almighty. Be

the misfortune impending over my native place has prevented me.† Wouldst thou think it? I am prevented me.† Wouldst thou think it? I am become a lawyer! ‡ Yet this will avail little; they had better leave me to my divinity. The pride of this profession requires humbling; they speak and act as if they were gods, but they will end, I fear, in devils if they go on at this rate. Lucifer fell through pride. Show this letter to Philip. I have not leisure to write a second letter. (Feb. 7th, 1546.)

To my sweet dear wife, Catherine Luther de Bora -Grace and peace in the Lord!

Dear Catherine,—We expect, please God, to re-turn home this week. He has shown in this affair the power of his grace; the gentlemen have agreed upon all points (two or three excepted); among others, on the reconciliation of the two brothers, Counts Gebbard and Albrecht. To-day I dine with them, and I will endeavour to make them what brothers should be. They have written against each other with much acrimony, and have not exchanged a word during the conferences. In other respects, our young lords are full of pleasure: they ride with the ladies, and make the bridles of their horses jingle. God has heard our prayers.

I send thee some trout, a present from the Countess Albrecht, who is delighted at the restoration of peace in her family. The news of the day is, that the Emperor is approaching Westphalia, and that the French King, like the Landgrave, is calling out the militia. Let such news be spread or invented as it may, we shall soon know what God wills. I commend thee to his protection! (14th Feb. 1546.)

mend thee to his protection! (14th Feb. 1546.)

Any knife-grinder or tinker in the street may bit on
the phrase which we dare not translate. The courser the
guess, the nearer to the truth
the two concile the two Counts.
The law-common, civil, or Germanic—was always
the abborrence of Luther. As he knew nothing of the
science, his plain, houset, good sense was indignant at the
chicanery evinced by the lawyers in regard to the dispute
between the two gooles.

The death-bed of this extraordinary man will probably be the most interesting scene to the reflecting reader. The relation is extracted from

Luther reached Eisleben on the 28th of January, and, though in bad health, he assisted at the conferences up to February 17th. During that time he preached four times, and revised the ecclesiastical regulation for the principality of Mansfeld. On the 17th (February) he was so unwell that the Counts besought him not to venture out. At supper he dwelt on his approaching death: some one asked him if in a future state we should recognize one another; he replied, that he thought so. Having entered his chamber with Martin Cælius, and his two sons, he approached the window, and remained a considerable time in prayer. He said to Aurifaber, who had just arrived, "I am very feeble, and my pains increase!" Medicine was given to him, and attempts were made to warm him by the friction of the hands. As he laid himself down on the bed, he spoke a few words to Count Albrecht, who had also arrived, and added, " If I could doze half an hour, I think it would relieve me." He did sleep, and awoke in about an hour and a half, near eleven o'clock. Seeing that all present still remained by his side, he said, "What! are you here yet? Why do ye not retire to rest?" He resumed his prayer, crying with fervour, In manus tuas commendo spiritum meum! redemisti me, Domine, Deus veritatis! Afterwards, turning to all present, he said..." Pray, my friends, for the Gospel of our Lord, that his kingdom may be enlarged! Verily the Council of Trent and the Pope threaten to injure it!" Having slept another hour, Dr. Jonas asked him how he felt. "My God," was the reply, "I am very ill! I think my dear Jonas, I must remain at Eisleben, where I However, he walked a little about the chamber, laid down on the bed, and was covered with cushions. Two physicians, with Count Albrecht and his wife, next entered, and Luther said to them, "I am dying! I remain here at Eisleben!" Dr. Jonas having expressed a hope that perspiration would re-lieve him, he replied, "No, dear Jonas; it is a cold, dry sweat, and my pain increases." He then betook himself to prayer: "O my Father! God of our Lord Jesus Christ, and source of all consolation! I thank thee for that thou hast revealed to me thy wellbeloved Son, in whom I believe, whom I have ac-knowledged and preached, whom I have loved and celebrated, whom the Pope and the wicked persecute! To thee, Lord Jesus Christ, I commend my soul! I leave this earthly body; I am borne away from this life; but I know that I shall live eternally with thee!" He repeated three times: In manus tuas commendo spiritum meum : redemisti me, Domine veritatis! Suddenly he shut his eyes, and became insensible: Count Albrecht and his lady assisted the physicians; all laboured to restore him, and, with great difficulty, they succeeded for a moment. "Reverend Father," said Dr. Jonas, "do you steadfastly die in the faith which you have taught?" "YES!" was the distinct reply, and he fell asleep. Immediately afterwards he grew pale, became cold, breathed deeply, and expired

We need not comment on the preceding pages We think, however, that from the perusal of the whole life and conduct, the writings and conversation of Luther, the following inferences may

That he was sincere alike in what he wrote and what he did. That though sincere, he was also frequently erroneous in his opinions, some of which were rash, unfounded, and dangerous. That his mind was unusually strong, and his learning considerable; but that he had great weaknesses, and was grossly superstitious. That in many of his writings he suffered feeling to triumph over judgment; and that his violence, until he was advanced in years, exceeded all That he was generous, openjustification. hearted, and disinterested; and that, on the whole, whatever his errors or his faults, he was a wise and good man.

Schloss Hainfeld; or, a Winter in Lower Styria. By Captain Basil Hall, R.N.

[Second Notice.]

In our former notice we confined ourselves to one single point-seemingly incidental-intending to be more discursive on this occasion. In truth, however, the substantive matter of the volume is the personal history of the Countess Purgstall. The excursions made in the neighbourhood, the guests invited, the little festivals got up at the Castle, were but the enchantments employed by the Countess to keep her countryfolk in good humour; and though the descrip-tions of these scenes are pleasant and graphic, the reader always returns with eager interest to the personal anecdotes of her who was once, we are willing to believe, "the pretty Die,"-"the blossom of the Border"-"the pearl of the Tyne." It is, indeed, somewhat melancholy to sit beside the sick-bed of that high and enthusiastic spirit, in her old age, desolate and dying-

Yet in her ashen cold was fire yreken; and there is a sort of romantic wildness about her funeral, which agrees so well with her early life, that we shall extract it here, and with this

the reader must be content.

On Saturday the funeral took place. cession was to have started from Hainfeld castle at noon, but owing to the slowness which characterises everything in Austria, the preparations were not completed, and the whole party under weigh, before one o'clock. The body in its ponderous coffin, and covered with the pall and scutcheons, which had evidently seen many a similar ceremony, and now hung thread-bare to the ground, was placed not in a hearse, but on one of the Countess's own waggons, as they are called_just a good honest four-wheeled cart_drawn by four of the farm horses. This unpretending equipage headed the procession. Next followed about two hundred men bareheaded, and one hundred women, the peasantry of the estate, all on foot, and marching four abreast, chanting Ave Marias and Pater Nosters alternately, from time to time in chorus. The effect of these simple sounds as the procession passed over the hills, and tracked its way through the wooded ravines, after leaving the flat valley of the Raab, was singularly pleasing. Additional effect was given also by the bells of the different village churches, which were set a-ringing the moment the procession came in sight. And as these hamlets lay pretty close to one another on the road by which we passed, for a distance of nearly a couple of leagues, we seldom ceased to hear one set of bells, before detecting the incipient sounds of another, stealing from the dells and forests before us, in which the villages lay hid.

" Behind the female part of the procession came the carriage in which we sat, followed by about a dozen others, filled with the neighbouring friends of

the late Countess.

" In front of all, as if to lead the way, and just before the body, limped along the lame keeper of the castle-donjon, I suppose in his capacity of grand marshal; and, what made the matter stranger still, he carried a huge lantern in one hand, with a lighted candle in it, and the keys of the prison in the other! As we passed through the villages, all the inhabit-ants flocked to the roadside to show their respect to the Countess's memory_for she seems to have been equally esteemed at a distance as close to her own castle. Our course lay over a steep and very rugged, though not high range of hills, and, as the road, by necessity, was made to wind round the obstacles, we got many pleasant views of the procession, as it threaded its way amongst the woods.

"Besides the regular tenantry of the estate, there followed many hundreds of men and women, and swarms of children from all the adjacent villages; so that the whole forest through which we passed seemed alive; and, as these extra attendants upon the procession observed no order of march, but made short cuts over the knolls and across the glens, they gave to the whole somewhat the appearance of a wild hunting party. The day, fortunately, was remarkably fine, and the fresh but calm air of spring breathed health and beauty all around a scene which, how-

ever solemn in some respects, had nothing melan choly in it. At all events, it was unlike most funerals. from being unattended by almost any bitter regrets, and widely different from that which had passed over the same ground eighteen years before, when the poor afflicted Countess followed her child to the grave!

On reaching the summit of the ridge, we came full in sight of the noble rock and castle of Riegersburg, for many ages the country seat and the stronghold of the Purgstall family. As we wound slowly down the northern side of the hills, we began to hear the bells of the parish church at which our solemn march was to end. The whole flank of the rock on which the church stood, was covered with people, About half way up, the worthy Pfarrer, surrounded by his assistant priests, met the body, and a halt being ordered, the followers, who were on foot, were sent in advance, while those who had come in carriages got out and took their station behind the coffin. The clergymen led the way, and though it appeared that a point of church etiquette prevented their appearing in canonicals, they chanted prayers and hymns all the way to the church, while the rest of the persons forming the procession sung the responses. In the programme of the ceremony, it was merely specified, amongst other particulars which I forget, that the Protestant friends of the deceased were not to carry torches or lighted candles in their hands, and that they should not chant any prayers! These were very easy conditions; and indeed we felt nothing but gratitude for the attention, the good taste, the absence of all bigotry and unworthy prejudice ;-in short, the generous liberality of the Roman Catholic population throughout the whole proceeding."

Capt. Hall announces this volume as a speci-men of "the skimmings" of his continental journals. If so, as caterers for the public, we say,

give us more.

OUR LIBRARY TABLE.

' Home, or the Iron Rule, by Miss Stickney.'. This upon the whole, is an improvement on Miss Stickney's former firmly, the characters drawn with more decision, and the interest is thereby rendered more probable and progressive. The title will suggest the outline of the story, which is, of course, written to illustrate the evil consequences of too stern domestic discipline: the moral is well traced out in the fortunes of the children of Stephen Grey (the holder of the iron rule); the effect, too, of a constant residence among conflicting spirits, is very naturally exhibited in the character of Mary (the one bright spot in this troubled family picture), and we feel that her self-command and disinterested sweetness and energy, are in no respect over-drawn. With the opposed family, brought forward for the purpose of showing the influences of a mild and rational household government, we are less satisfied; Elliott Lee, is eminently a feminine hero, and no adequate cause is shown for his protracted thraldom under the fascinating Lady Nugent, a being more like the Cleopatra of a romance, than a lady of "a certain age" in real life. This is a fault in a tale whose merit must lie in, and whose moral be enforced by, the fidelity of its pictures.

* Edrick the Saxon; a tale of the Eleventh Century, by Arthur Stanley Bride, Esq.'- Edrick the Saxon' belongs to the better order of second-rate historical novels. Its author has excited a strong interest, and sustained it well-a point difficult of accomplishment, when the scene is laid in a time so remote as the eleventh century. The tale, of course, turns upon the strife between Saxon and Norman: a noble Saxon family are all but annihilated, by the blood-thirsty and rapacious Baron Fergeant; some of whose atrocities might have been well spared, as superfluous, and needlessly adding to the catalogue horrors. The young son and heir, however, remains alive, and it is to his fortunes that the romance before us is devoted. He passes over into Normandy, and becomes the follower and friend of Prince Henry of England; reaps honours in his train, and gets entangled in the love of the Lady Eda de Colden, who is, of course, all perfection. These are the main incidents; in addition to which we have adventures, moving, romantic, and mysterious, on his return to

England, and in his attempts to wrest the heritage of his forefathers from the grasp of the usurper. In short, there is no want of bustle, or scenery, or incident; and we may pronounce 'Edrick the Saxon' to be reasonably good reading for a summer's noon.

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An Introduction to Phrenology, in the form of Question and Answer, &c. by Robert Macnish, author of the 'Anatomy of Drunkenness,' &c.—"And then comes answer as ready as a borrower's cap," a most perfectly self-satisfied gentleman, armed at all points, and ready to believe through a three-inch deal. Catechisms, however, are essentially dogmatic; and if "Answer" was obliged by "Question" to prove all that he asserts, there would be no end to it. Moreover, the way by question and answer is all fair and above board, when compared with that by dia-logue. From the days of Plato, down to those of Mr. Landor, there never was a fair stand-up fight between the interlocutors of a dialogue. One of the speakers is predestined to have the worst of it, and he usually plays his part accordingly; being easily satisfied with reasons good, bad, or indifferent, and standing up to be knocked down with all the forbearance of a penguin, or a nine-pin. The inexperienced reader, meantime, never suspects that it is a cross, or that Scepticus is playing booty with Phila-In the catechism method, there is none of this unfairness; Answer is an acknowledged disciple; and Question has nothing to do, but to draw him out.
Thus understood, the "Introduction to Phrenology" may be trusted for a fair exposition of the doctrines of that (shall we call it?) science, as at present established: for with the phrenologists, "on a change tout ça" is no unfrequent event; and if organs do not ass, like the heart, from the left side to the right, it is because they already occupy both one and the other. We are not going to enter upon the de-bateable matter of phrenology; but we cannot resist quoting the most unlucky simile that ever was stumbled over, in the way of illustration. "In a vast majority of cases," says the author, "the cranium gives as accurate a representation of the shape of the brain, as the rind of an orange gives of the orange itself." Now this is "more true den some folks will tink," as Canton has it. The rind of an orange gives no indication of the grooved form of the orange beneath, owing to the interposition of the white matter, commonly called the pith. Just so, the defective parallelism of the tables of the scull, owing to the intermediate cancellous structure, prevents the close and accurate modelling of the bony case upon the cerebral mass, which it conceals. Au reste, those who want a brief exposition of the system, for the puroses of reference, will find the present compendium fully answer their purpose.

'A Concise History and Analysis of the Principal Styles of Architecture, &c. by Edward Boid, Esq. 2nd edit.'—The author announces, that "the intention (!) of the present work is, rather, that it should serve as a guide for the gentleman and the Amateur des beaux Arts, than to the professional student of architecture." From the execution one might be led to suppose, that an elementary work, calculated for the amateur, might, in Mr. Boid's opinion, be less correct in theory, less pure in detail, than one in-tended for the young architect. It is of course necessary, that it should be less diffuse; but it appears to us of more importance, that the principles inculcated should be as free as possible from error and bad taste, as the amateur will have less opportunity of correcting, by after study, the vices of his architec-tural education. The examples here given are of a description unworthy the present state of the art, and in many instances incorrect. We had hoped that the ruins of Pompeii, and the researches of Mazois and Gell, had superseded the old-fashioned plan of a Roman house here given. The glossary, too, contains many improper definitions of architectural terms, as, for instance, those of abacus, cartouche, dentils, water-table, &c. When shall we have a work on architecture, whether for the amateur or professional man, which shall treat of the art, not merely as one of details, but with enlarged views as to distribution, proportion, decoration, and fitness?

Lineal Drawing and Introduction to Geometry, as taught in the Lancastrian Schools of France, translated from the French of L. B. Francour.—One of the great desiderata of English education, in all its branches and departments, is practical utility. The

main object and end of all education, the rendering its subject the most perfectly fit and able to "do his duty in that state of life, into which it has pleased God to call him," has been hitherto kept sedulously out of sight. A consciousness however is daily gaining ground, that however valuable education may its benefits are much diminished by the neglect of those specialities of instruction, which adapt the scholar to the immediate business that his station in life shall assign him on leaving the school. If the English gentleman, on quitting the university, be profoundly ignorant of the details of domestic and national economy, and of the principles of legislative science, the artizan and the farmer are equally ignorant of the sciences connected with their respective arts, of all practical details beyond the rudest handicraft, and of what is still more important, the art of husbanding their scanty resources. The work before us is among the fruits of this new impulse; its object being to communicate a species of practical instruction to the operative, which, without being scientific, will prove infinitely superior to that " rule of thumb," by which he usually directs his work. For the attainment of the knowledge here offered, the exercise of the eye, the hand, and of common sense are alone called for. Its design is not to instruct the student in the properties of geometrical figures, or to show him how to attain to accuracy by the use of costly instruments; but to lead the artizan to an accuracy of eye and hand, sufficient for the exercise of his trade, and to instruct him in a few short methods for doing many things easily, which are at present performed with much loss of time, and very imperfectly.

'Atonement, by John Poole, Esq.'-Having expressed our opinion of this spirited little drama, on its representation, we have now only to announce its

List of New Books.—Practical Remarks on Genesis and Exodus, by M. Murray, 2nd edit. 8vo. 10s. 6d. cl.—Excursions illustrative of the Geology and Natural History of the Environs of Edinburgh, by W. Rhind, 2nd edit. enlarged, fc. 3s. 6d. cl.—Beningburgh Hall, a Tale of the Eighteenth Century, 18mo. 3s. 6d. cl.—Edrick the Saxon, a Tale of the Eleventh Century, by Arthur Stanley Bride, 2 vols. post 8vo. 21s. bds.—St. Petersburgh, Constantinople, and

Napoli de Romania, by Von Tietz, 2 vols. 8vo. 21s. bds.—The Mother's Present, 18mo. 3s. cl.—Glossary of Architecture, 8vo. 10s. 6d. cl.—Roscoe on Evidence at Nisi Prius, 4th edit. 12mo. 20s. bds.—Cowie's Printer's Pocket Book and Manual, 3rd edit. fc. 2s. 6d. cl.—Spanish Sketches; twenty-five subjects drawn on stone, by J. F. Lewis, imp. folio, 4d. 4s. cl.—Schreiber's Rhine, 4th edit. 18mo. 9s. bd.—Gresley's (Rev. W.) Sermons on the Duties of a Christian, 12mo. 7s. 6d. bds.—Hart's (Rev. Richard) Ecclesiastical Records of England, Ireland, and Scotland, 8vo. 7s. 6d. bds.—Hart's (Rev. Richard) Ecclesiastical Records of England, Ireland, and Scotland, 8vo. 7s. 6d. bds.—Hart's (Rev. Richard) Ecclesiastical Records of England, Ireland, and Scotland, 8vo. 7s. 6d. cl. 3d. del.—Lamb's Tales from Shakspeare, 2 vols. 32mo. 3s. cd.; 4s. silk.—Guide to Domestic Happiness, 33mo. 1s. 6d. cl.; 2s. silk.—Guide to Domestic Happiness, 33mo. 1s. 6d. cl.; 2s. silk.—Guide to Domestic Happiness, 33mo. 1s. 6d. cl.; 2s. silk.—Guide to Domestic Happiness, 34mo. 1s. 6d. cl.; 2s. small paper, 3d. 5s. hlf-mor.—Eleusinia; a poem on the Nature, &c. of the Human Soul, 8vo. 7s. 6d. cl.—Whewell's Bridgewater Treatise, 5th edit. 9s. 6d. cl.—Literary Remains of the late William Hazlit; 2 vols. 8vo. 29s. bds.—Landor's Adventures in the North of Europe, 2 vols. post 8vo. 21s. bds.—Recollections of an Artillery Officer, by Beoson Earle Hill, 2 vols. 9vo. 21s. bds.—Hella, and other Poems, by Mrs. George Lenox Convypham, 8vo. 10s. 6d. bds.—The Bible Garden, by Joseph Taylor, square, 4s. 6d. bds.—Strang's Germany in 1831, 2 vols. demy 8vo. 24s. cl.—The Bible Garden, by Joseph Taylor, square, 4s. 6d. bds.—Strang's Germany in 1831, 2 vols. demy 8vo. 24s. cl.—The Thomas of Mannery Cathedral, royal 4to. pl. 12s.; proofs, 16s. hlf-6d.—Easy Lessons in Mechanics, 18mo. 3s. cl.—Cousin Kate, a Tale, by Mrs. Godwin, 18mo. 2s. cl.—Cousin Kate, a Tale, by Mrs. Godwin, 18mo. 2s. cl.—Cousin Kate, a Tale, by Mrs. Godwin, 18mo. 2s. cl.—Rott's Christianity, a Poem, 8v

Meteorological Observations made at the Apartments of the Royal Society, Somerset House, for 37 successive hours, commencing 6 A.M. of the 21st of June, 1836, and ending 6 P.M. of the following day. (Greenwich mean time.)

By Mr. I. D. Roberton, Assistant Secretary, Royal Society.

Hours of Observation.	Barom. corrected.	Attach. Ther.	Ext. Ther.	Rain in Inches.	Wind.	REMARKS.		
6, A.M.	30.017	64.2	57.6		sw	Cloudy-very light wind.		
7,	30.031	65.2	58.9	1	WSW	Ditto ditto.		
8,	30 035	65.6	60.2		wsw	Overcast-light wind.		
9,	30.033	66.2	60.6		w	Ditto ditto.		
10,	30.031	66.2	59.6	1	SW	Overcast-very light rain and wind.		
11,	30.018	66.0	60.2		SW	Ditto ditto.		
12,	30.010	66.3	62.4		SW	Ditto ditto.		
1, P.M.	29.996	68.2	67.8		SW	Fine light clouds.		
2,	30 002	70.0	69.3		sw	Cloudy-light wind.		
3,	30.005	70.4	66.4		sw	Cloudy-very light rain.		
4	30.008	70.3	66.9		sw	Ditto ditto.		
5,	30.004	70.2	66.3		SW	Ditto ditto.		
6,	30.014	69.6	66.4		SW	Ditto ditto.		
7,	30.000	68.9	65.4	1	sw	Ditto ditto.		
8,	29.990	68.3	64.2		sw	Ditto		
9,	29,986	67.3	62 7	1	sw	Ditto		
10,	29,978	66.7	61.9		SW	Ditto-light wind.		
11,	29.976	66.3	60.7			Cloudy-light wind.		
12,	29,966	66.0	60.3		1	Cloudy—light rain.		
1, A.M.	29.948	65.8	59.9			Ditto ditto.		
2,	29.932	65.6	59.4			Ditto ditto.		
3,	29.920	65.4	59.2		SW	Ditto ditto.		
4,	29.924	65.3	59.0		SW	Ditto ditto.		
5,	29.932	65.4	59.3		sw	Ditto ditto.		
6,	29.934	65.5	60 3		SW	Ditto ditto.		
7,	29.942	66.0	60.3		W	Ditto ditto.		
8,	29.946	66.2	61.5		S	Cloudy-light wind.		
9,	29.950	67.3	63.2	.094	S var.	Ditto ditto.		
10,	29.950	68 2	63.4		S	Ditto ditto.		
11,	29,950	68.5	64.2		S	Ditto ditto. Ditto ditto.		
12,	29.946	68.7	62.9		S			
1, P.M.	29.940	69.4	64.5	1		Ditto ditto.		
2,	29.927	69.2	62.7		S var.	Ditto ditto.		
3,	29.928	68.8	63.6		S var. SSW	Overcast—very light rain and wind. Ditto ditto.		
4,	29.911	68.6	63.6					
5,	29.895	68.5	63.4	010	S var.	Overcast—light brisk wind. Ditto ditto.		
6,	29.883	68.3	63.0	.016	S	Ditto ditto.		
	29,969	67.4	62.5	.110				

ORIGINAL PAPERS

ST. PATRICK'S CATHEDRAL IN DUBLIN. BY LADY MORGAN.

(Continued from p. 434.)

THE religious reaction under Philip and Mary once more peopled the deserted aisles, and filled the silent and solitary closes of St. Patrick with forms and sounds of ancient association. In an early period of her reign, Mary declared, "that she sighed for the restauration of our metropolotyne and prebendarie church of Saincte Patreyce in Ireland to its prystine Princes seldom sigh in vain and honourable state." for the accomplishment of any wish that power can realize; and the Lord Deputy and the Chancellor received the letters patent of the Queen for restoring the Cathedral, and obeyed them with the same alacrity as they had done those of her father for its destruction. Amongst her Majesty's alleged reasons for this restoration, it was stated, "that great evils had arisen from want of hospitalitie, and of a place where youth might receive their education as was Dr. Leverous, a Catholic clergyman accustomed." of great piety and learning, but more celebrated as of great piety and learning, but more celebrated as the faithful guardian and tutor of the young and fugitive Earl of Kildare (after the murder of his kinsmen, Lord Thomas Fitzgerald, and his bro-thers†), was appointed one of the Delegates for depriving the Irish Protestant Bishops, Deans, and others, who had perpetrated matrimony, of their sees and livings, and for reducing these commanders of the church to the ranks. He was also charged with restoring the possessions and revenues of St. Patrick; and, among others of its pious foundations, those of the poor almsmen, who were henceforth to be "desirable persons, of honest conversation." As a recompense for the able manner in which Dr. Leverous had executed his commission, he was made Dean of St. Patrick's, the last Catholic Dean that ever presided over the altars of the national saint! It was during his "brief occupation," 1560, that a clock was put up in the steeple of St. Patrick's " for public use, and the people of Dublin were much delighted therewith." This was the first public clock erected in Ireland; but this memorable clock tolled forth not many hours of power and possession to its founder. Queen Elizabeth ascended the throne; and the Dean of St. Patrick, refusing to take the oaths of supreor st. Patrick, refusing to take the oaths of supre-macy, suffered the penalty of his resistance, and was deprived of his Deanery. To all arguments used in favour of this great nursing mother of the church, he still replied, "that though he would allow all other honours to the Queen's Majesty, he could not reconcile to his conscience her Grace's supremacy over the church." Unwilling to relinquish so able and so learned an ally as the conscientious Dean, the Lord Deputy still continued to press him for reasons for denying that supremacy, "which so many learned, and devout, and illustrious men had admitted, and taken the prescribed oaths." Leverous replied, "that since Christ had not thought fit to confer ecclesiastical authority on the blessed Virgin his mother, it could not be believed that a supremacy of ecclesiastical power was meant to be delegated to any other person of that sex." After such an answer, it is unneary to add, that the Dean and the image of St. Patrick abdicated together: the place of the latter was supplied by a large English Bible; ‡ which took its station in the centre of the choir, while the former, poor, destitute, and persecuted, sought the ancient castle of Gerald, Earl of Desmond. His venerable and celebrated Countess received this last Catholic Dean of St. Patrick "with honour, and cherished him with love;" but the fate of the illustrious and unfortunate Desmonds soon overwhelmed their protégé. The tragedy of the Earl was enacted; and after much suffering and vicissitude, Dean Leverous (who had visited in early life most of the courts of Europe) sunk into the humble profession of a schoolmaster in Kildare; and, dying poor and neglected, at

"The troubles" in Ireland,-a very indefinite epoch, applicable to all ages of its unfortunate histhe troubles in Ireland during the early and greater part of Queen Elizabeth's reign, were peculiarly unfavourable to all the charities of life, and to all the interests of religion, of whatever sect : men who were hunted like wild beasts in this life, had not much time or power to devote to speculative opinions referable to another: to provide for each day's contingencies, in fear and sorrow, was the imperious necessity of the times; and not until after twenty vears of civil warfare, social suffering, and national outrage, was order restored in Ireland as in Poland by extermination-or did the new Church raise her head above the ruins of the old. Protestantism made slow progress in Ireland: the most splendid of the temples of the ancient religion of the land had fallen into neglect; their choirs were silent_their aisles unpeopled nothing of their once sumptuous esta-blishment remained in its integrity, save only its revenues; and those were never suffered to fall into

In 1584, Adam Loftus, Archbishop of Dublin, and Sir John Perrot, Lord Deputy, fell out, and fought hard for the plunder of St. Patrick's shrine coffins. Sir J. Perrot, on the part of the government, desired to seize on the revenues of the Cathedral for the purpose of founding a Protestant University; while the Archbishop, who by grants and alienations to his near relatives and dear friends of the funds of the Cathedral, during the general confusion in Ireland, resisted the inquiries and the claims of the Queen's Deputy, and, with motives the most sordid and interested, assumed the defence of St. Patrick's dominions and revenues. Sir John Perrot, however, after having ascertained that the revenue of St. Patrick's was even then upwards of 4,000 marks per annum, observes in his letter to the Lord Treasurer, that "this would serve to begin the foundation of two Universities, and endow couple of colleges with a thousand a year each." The Church itself, he adds (alas! for the days of the Coltons and the De Everdons)—"The Church may be converted to the uses following; first, whereas there is no place for the law courts, save only an old hall in the Castle of Dublin, and the same very dangerously placed over the ammunition and pow der, where a desperate fellow, by dropping down a match may mar all." Proposing the "turning the House of God into a den of thieves," and devoting a part of the Cathedral to the purposes of the law courts, he desecrates the rest of the holy pile to purposes equally mundane and profane.

But the chief destination of its revenues was for the foundation of that Protestant University, which never dreams, in its pedantry and its pride, that it was but the off-set or regeneration of the ancient Cathedral University of St. Patrick, founded by a Catholic Bishop, and protected by the great legisla

tive genius of his time, Edward III.

History, so seldom read in collegiate cells, attests that the new university of the Holy Trinity, long considered the ancient establishment of St. Patrick as its benefactress and precursor; and that its vast enceinte was pointed to as the nursery of the infant college. It, indeed, continued, down to the commencement of the eighteenth century, the scene of all its solemnities, commencements, and convoca-"Processions were continually made from Trinity to St. Patrick's, upon particular occasions, down to the year 1732, when they were discontinued, as they tended to promote tumult:" for in Ireland even learning loves a row, as the present nurslings of the "silent sister" still attest. In the reign of Charles I., "there was a great Commencement held in the University of Dublin; and, because the rooms in Trinity College were very small, they held their acts of disputation in the high choir of St. Patrick's Cathedral; and there proceeded that day five Doctors in Theology—among them was Bishop Usher.
—Desiderata curiosa Hiberniæ, vol. I., p. 316.

The first Protestant Dean preferred by Queen Elizabeth to the now Protestant Cathedral of St. Patrick was Alexander Craick, Bishop of Kildare "who," says Walter Horus, "did more mischief in three years to his bishoprick, than his successors were ever able to repair." A succession of worthy,

the age of eighty, was buried in the vault of his a wealthy, worldly Deans, who, unheard of, "read family at the Monastery of Nass." which wealthy, worldly Deans, who, unheard of, "read family at the Monastery of Nass." wealthy families in Ireland, (whose Protestant hierarchy, in this respect, greatly resembled the Papal families of Rome,) and left nothing behind them to record their existence, but their elevation from the deanery to a bishoprick, or a monument in their own Cathedral, Of the latter contributors to the monumental glories of St. Patrick's, was Dean Weston, of whom Queen Elizabeth, when she promoted him to a bishoprick, observes, that she did so because he was a man of quality—"For that the Bishoprick of Leighlin, seated between the O'Morres and the Cavanaghs, (perilous neighbours,) being then loyal, and requiring to be supplied by men of quality, able, as well for wit as learning, by good example and teaching, to draw those people (the O'Morres and Cavanaghs,) to a better knowledge of their duty to God and to us; as, also, by good hospitalitie to become more acceptable to them," Dean Weston had the further honour of being grandfather to the first Countess of Cork.

In 1619 the Dean and Chapter gave the following good account of themselves and their dominions within the precincts, to the Lord Deputy: -- "In the present state of our close and liberties we have no Popish recusants inhabiting therein: no common victualling house; no vagrant, wandering beggars, for the space of 14 years; no differences between neighbours, but that have been compounded within our liberties; and no notorious persons known to be guilty of any crime among us." Almost all these good Deans were either English or Welshmen.

Notwithstanding the high state of the morals of the venerable Cathedral, its physical forces were fast mouldering away; the "holy rood in the roof" could not save it; and the whole pile, bearing the weight of four centuries upon its shoulders, would have fallen to decay and desolation, but for the timely assistance of that great prop of the Church, spiritual and temporal, the Earl of Strafford, Lord Lieutenant of Ireland, who assigned "forty tons of timber of (what he called) his wood of Shilelah, for the repair of the Cathedral Church of St. Patrick." It was, the Cathedral Church of St. Patrick." It was, probably, with a view to his own "state" that he did o. He anticipated a long reign in that country, (where the ruins of his own royal, but never finished palace record his views and his plunder,) and looked to St. Patrick's as the future scene of many a vain-glorious

The preservation of the Cathedral was, in fact, an item in the splendor of vice-royal solemnities of the seventeenth century. The castle was then a rude dilapidated fortress, utterly unfit for the domestic residence of the King's representative, and quite inadequate to the ostentatious and Gothic ceremonies by which semi-barbarous power loves to manifest its superiority over the mass. The Lord Deputies, even in the time of Queen Elizabeth, had been obliged to borrow "a lodging" in the sumptuous palace of the Archbishop of Dublin, St. Sepulchre's; "which," says Hollingshed, was "as well pleasantly sited as gorgeously builded; and some noted, that the beautifuller part of this house was of set purpose fired, by the Archbishop, to the end that the governing Lord Lieutenant should not have so good liking to the house." When, therefore, the palace of the Archbishop of Dublin occasionally became the domicile of the Lord Lieutenant, the spacious Church of St. Patrick was constantly chosen as the scene where all the state melo-dramatic ceremonies were enacted; and the Earl of Strafford, one of the most memorable and fatal of Irish viceroys, has nimself recorded the cumbrous details of his "going in state to St. Patrick's to open the sessions of Parliament in 1634."+

This, perhaps, was the last gorgeous ceremony celebrated under the dome of the ancient national church; the last, haply, in which the despot minister ever appeared as principal actor, preceding that deep, dark tragedy, in which he closed his mortal part for

A new and terrible era was now preparing for Ireland; an outbreak of human opinion, for which the country (always en arrière) was utterly unprepared; and it was as resolute to oppose, as inadequate to resist.

[†] See Staniehurst's account of the adventures of this priest

[§] At the close of the 15th century, the principal cities of Europe were without public clocks. The first clock erected in Spain was that of the Cathedral of Seville in 1460. See History of Inventions.

t Ware says, that vast crowds came to hear and read this English Bible, and that seven years after one Dull imported Bibles from London, and sold 7,000 in two years.

<sup>Hollingshed, vol. 6, p. 28.
See Strafford's Letters, p. 282.</sup>

Ireland still clung to power in all its forms; she stuck by the church and state, that had crushed her for centuries! she who had so firmly resisted reform in church in the sixteenth century, now took her stand beside her tyrants in the seventeenth. To the last she shed her blood for the royal legitimacy of England, and was as ready to stand by Episcopacy and the Stuarts as by the Catholic Hierarchy in remoter times. The quiet, sleepy, unheard of Dean and Chapter of St. Patrick, as unprepared for change as the people, were roused from their cloistered slumbers by the clang of arms and neighing of steeds. The stalls of the reverend canons literally became stalls for horses. The few saints that still lurked in their unattainable niches, (which the first Protestant Deans, under Henry VIII., had suffered to keep their places, "because they found them gainful to retain,") now came tumbling down at the call of the matchlocks of Cromwell's soldiers; Courtmartials were held in the chapter-house, where ministers of "the Defender of the Faith" had so recently received the resignation of the revenues of the wealthy cathedral. A general rout now ensued; the Catholic shrines and Protestant altars fell together, before a new combination that derided both; the Protestant Dean and Chapter followed the old Catholic dignitaries of the Irish duomo; the "closes" emptied forth their grave and peaceful tenants to receive the mailed preacher of "God's true word." The awful Commissioners of Parliament did for the Protestant clergy of St. Patrick what the Royal Commissioners of Henry and Elizabeth had done for the Papist corporation; they turned them out: and under that dome, where the image of St. Patrick once received divine honours,—where "the king's proclamation" had forbidden the exertion of his miraculous influence, the book of common prayer was now denounced! and "the use of the Directory, or such service as was agreeable to God's word," was commanded to replace the ritual of the episcopal church of the Tudors and the Stuarts! The De and fourteen other dignitaries refused to pray by the orderly book of the Parliamentary Generals; and though the revenues of the church were, for a time, left to its officers, yet their hour came; and the Cathedral was converted unto various profane uses, for the advantage of the Commonwealth! One part of the venerable pile was devoted to "the administration of our laws and other courts;" another, to the making of a parish church; a third division was deemed "a convenavent place for a grammer schole, with lodgings for the scholars, masters, and hushers"; and the Dean's manse, the sanctum sanctorum of the precincts, "the house belonginge to the late Deane of our said cathedral church of St. Patrick," was "to be given to the Archbishop of Dublin, in lieu of his palace of St. Sepulcher; forasmuch as the said deputies of our realm of Ireland cannot be so well lodged, for the repaire, &c. of our noblemen and councillors at all tymes, as they may be in the Archbishop's," &c. So the Archbishop was obliged to give up-

Patience perforce with wilful choler meeting,

his always much-envied palace of St. Sepulchre's to our Lord Deputy; the Dean surrendered his me to the Archbishop, and fled to England; while St. Patrick, if he looked down upon this

of all the institutions which had succeeded to his own, might have exclaimed-

A plague on both your Houses;

and withdrawn, like his Dean, from the scene of con-test, never to revisit it till the banners of his knights should float over the walls of his ancient temple.

On the 3rd of July, 1660, the spirit of the Church of England fell once more upon St. Patrick's Cathe-Catholic saints and republican lawyers now shared a common fate; and the Reverend Dean Fuller, of London, "a good churchman and Bachelor of Laws," terminated a career of loyal vicissitude in the snug manse of St. Patrick's close. He had been chaplain to the Lord Keeper of the Seals, when the King fixed that high official at his own head-quarters at Oxford; and when the decline of the King's hopes and cause plunged his adherents into adversity, Dr. Fuller set up a little school at Twickenham the Restoration, being deemed a worthy and honest person, who had suffered much for his loyalty, he was quartered on that great "dead weight" fund,

the Irish church. That church, however, had undergone such a thorough déménagement during "the usurpation," that it was equally without furniture -a sort of Castle Rackrent; so that it was absolutely necessary to consecrate twelve bishops in one day, (January 7, 1660). The august cere-mony, "the like of which had never occurred at any preceding period of time," was celebrated in the Cathedral. "The proceding," observes Dudley Loftus, " was so elegantly, religiously, and prudently composed, and so convincingly satisfying to the judgment of those opposed to the order and jurisdiction of episcopacy, that it gave great and general satisfaction." The ceremony is worth describing textually.

"In 1660, his Grace the Lord Primate Bramhall vas desirous that this consecration should be celebrated as decency and the dignity of so holy an office did require: by his order, the twelve Bishops elect, in their albs and caps, and the Bishops Consecrators, in their caps, rockets, and chimmars, attended, at seven o'clock in the morning, at the house of the Dean of Christ's Church. Dr. Mosom, Dean of that cathedral, and Dr. Fuller, Dean of St. Patrick's, repaired thither, likewise dressed in their formalities; all other Dignitaries, Prebendaries, Canons, Petit-Canons, and Vicars Choral, and Choristers, of the said two churches, attended in their respective formalities, as directed, in the body of the same cathedral; the Pro-Vice-Chancellor of the University, the Doctors of Divinity and of Law, Bachelors of Divinity, and all other inferior graduates; the ministers and civilians of the city, with the whole university, by the like direction and notice, attended at the west gate of Christ's Church, in their several gowns and

"Being collected together, they proceeded to the Cathedral of St. Patrick, in the following order:-

"First, the Lords Justices' guards, horse and foot; after whom went their Lordships and the Nobility in their coaches. Then the Mayor and Aldermen on foot, in their scarlet robes; the Sheriffs and Common Council of the city, in their respective habits, the city sword and mace being borne before

"Second-The General Convention of Ireland, led by their Speaker, Sir William Domville, having the nace carried before him, and their officers walking bare-headed,-all these were so desirous to show their respect to the Bishops, that they voluntarily gave their presence to the whole solemnity without the least invitation; then followed the Pursuivant of the Court of Prerogative, and the Apparitor-General, bareheaded; the Virgers of the two Cathedrals, bareheaded. The Choristers two and two. The rest of the procedents also in order two and two, as followeth: Vicars Choral_Petty Canons_Prebendaries Dignitaries, the two Deans. The Bishops elect, in their albs, the juniors preceding.

"The above-mentioned orders proceeded with silent, solemn gravity, until the time of entrance into the west gate of St. Patrick's Church, when the vicars and choristers did proceed, singing, into the choir, and there continued singing the hymn 'Te Deum,' accompanied by the organ, until the Archbishops, Bishops, and other principal procedents, were placed in their respective seats. • • After the sermon, † an anthem was sung, and at the end thereof the organ continued to play, until the Lord Primate and the Bishops Consecrators had ascended the inclosure within the rails, and had taken their seats. Then the Vicar-General, being sent by the Lord Primate, went to the Bishops elect, sitting in their stalls, and so, with the Dean of St. Patrick's, conducted their lordships to the inclosure, and then ranged them in Then the office of consecration was celebrated, after which, the anthem composed for that purpose by the Dean of St. Patrick's, called 'Quum denuo exaltavit Dominus coronam,' was sung.

"During the time that the hymn 'Veni Creator' was singing, the Bishops to be consecrated had their rotchets and chinives put on, which done, and the

Only three did impose hands; the Bishop of Clogher, being junior, did, according to his own desire, perform the office of holding and presenting the Bible to the Lord Primate during the ceremony.
 † Text, Luke xii. 42, 43—published London, 1660—4to. at the request of the Lords Justices, the Bishops, and general Conventions.

consecration ended, the aforesaid anthem was sung. and the holy communion followed, with a solemn After the communion the blessing was pronounced by the Lord Primate. The hymn tificetur cor regis,' was sung before the Lord Primate as he went from the choir to the west gate of the church, and the whole procession attended him to his house: the Bishops in their return proceeding altogether, according to their order of dignity or

"The whole ceremony took place without any confusion, or the least clamour heard, save many prayers and blessings from the people, although the throng was great, and the windows, throughout the whole passage, filled with spectators."

From henceforth the Church of St. Patrick's became again the scene of all state and church ceremonies, as in the olden time.

1661.—On the 8th of May, the two Houses of Parliament rode in great state to St. Patrick's Church, before the Lords Justices. The robe royal was borne by the Earl of Kildare-the cap of maintenance by Viscount Montgomery, and the sword by Lord Baltinglass; the sermon was preached by Jeremy Lord Bishop of Down and Connor. What forms! what ceremonies! what clap-traps

for the vulgar! what degradation for the great! One brave and gallant gentleman carrying an old coat! another a cap! the cap of maintenance. The Protestant Church loves to talk of Catholic mummeries what were these theatrical and gorgeous scenes, enacted in a religious temple, by the ministers of the purest, simplest, and meekest of all religions? In the high and palmy days of church and state, and for the performance of such expensive forms, for salaries of the managers and stage-managers, and property boys, and scene-shifters, of this enormous and costly establishment, Ireland has for centuries been wrung, plundered, tortured, trampled on, divided, and degraded. In the history of St. Patrick's Cathedral alone, what a record of the story of the Irish Church! And amidst the pomp, the wealth, the grandeur, the power it records, how little ge-nius—how little of those great faculties which serve mankind and accelerate the interests and amelioration of society-distinguish its ministers, from the time of the great, bustling, Catholic Deans of the 13th and 14th century! Not one great man to illustrate the annals of this ancient and national Cathedral, till that epoch in its story which is now approached—the installation into the Deanery of St. Patrick's of one of Ireland's best friends and greatest geniuses_the immortal Jonathan Swift! who gives to St. Patrick's the watchword of inquiry, whose memory still sheds a poetical interest over its mouldering aisles, and delays the step of the rapid traveller in its cloisters_to him a notice distinct from the general history of St. Patrick's Cathedral is due; and his long residence in its " manse," and his long reign over its "precincts," present sufficient incidents to form a separate and substantive article in this feeble record of the temple of Ireland's popular

; The words of the anthem, composed by Dr. Fuller, the new Dean of St. Patrick's, are worth quoting:—

Chorns.

Angels, look down, and joy to see,
 Like that above, a monarchie;
 Angels look down, and joy to see,
 Like that above, a hierarchie.

Treble

Now that the Lord hath re-advanced the crown,
 Which thirst of spoil and frantic seal threw down,
 Tenor.*

Now that the Lord the Mitre hath restored,
 Which, with the Crown, lay in the dust abhorred—
 Treble**

Tenor**

Praise Him ye Kings—Praise Him ye Priests— Praise Him ye Kings-Praise Him ye Priests-

Praise Him ye Kinga—Praise Him ye Priests—
Chorut.
Glory to Christ, our high priest—highest king.
Treble.
May Judah's royal sceptre still shine clear,
May Aaron's holy rod still blossoms bear.
Treble and Tenor.
Sceptre and rod rule still, and guide our land,
And those whom God anoints feel no rude hand;
May love, peace, plenty, wait on crown and chair,
And may both share in blessings as in care.
Chorus.
Chorus.

nay both share in blessings as in car Chorus. Angels, look down, and joy to see, Like that above, a monarchie; Angels look down, and joy to see, Like that above, a hierarchie.

OUR WEEKLY GOSSIP ON LITERATURE AND ART.

A friend, who has been passing a pleasant month in Paris, and has collected together a good deal of information relating to the state of art and artists in that capital, thus writes to us: "It is impossible for any one to conceive, who has not been here, the enormous extent of patronage now lavished on French art; and this ought to be made known in England, where there is not the slightest encouragement for historical painting." From his letters and men randa we have made the following extracts, and shall therefore permit him to gossip for us this week.

The restorations at Versailles go on rapidly. Independently of the magnificent donation from the privy purse, towards the expense of the series of his torical paintings, illustrative of the sunny side of the history of France, by the most eminent French artists, nearly half a million sterling has been voted by the Chamber, for the decoration and improvement, internal and external, of the Chateau. Its Gallery promises to rival, in splendour and extent, that of the Louvre. Commissions for from two to three hundred pictures, a large proportion of them of considerable size, have already been distributed among the leading painters of France, and five of the salles or compartments of the gallery are already occupied. Those which it is intended to devote to ancient art, will be filled with the finest pictures that can be assembled from the various palaces and collections thoughout the country, not excepting that of the Louvre, from which several of its brightest gems have already been transplanted. Among the modern works completed, or in progress, for this palace, there are several of great power and beauty; but the subjects, which have been for the most part selected by the king, have been given apparently with slight reference to the capabilities of the artists who have been selected to execute them. Some of the pictures, indeed, are so insufferably bad, that it seems impossible that they should be allowed a permanent place in the collection. The haste with which their completion has been urged, has also proved a considerable drawback on the excellence of many that might otherwise have been first-rate. Such is the impetus given to French art, by this extensive field for competition, that there is scarcely a painter of any distinction in Paris who has not three or four gallery pictures in progress. A great number of busts and groups in marble have also been commanded. A noble equestrian statue, by Petitot, of Louis XIV., and a full-length statue of Napoleon, have been erected, one in the Court of Honour, and the other near the Orangery. The decoration of this palace constitutes for the present the hobby of

the Citizen King. The Moissonneurs and Pêcheurs of Leopold Robert are about to be engraved on a scale commensurate with their beauty and importance. Among the many absurd reasons assigned as the immediate cause of his suicide, is one which has tended greatly to harrow up afresh the feelings of his amiable and afflicted relatives. I allude to the circumstantial story given by Mrs. Trollope in her 'Paris and the Parisians.' His only sister, (says Mrs. Trollope,) to whom he was much attached, was "a Catholic, and had recently taken the veil; her brother was of a religious turn of mind, but a Protestant." Desiring to convert him from his heresy, she commenced a species of persecution, which, though it fell short of its object, "so harassed and distracted his mind, as finally to overthrow his reason, and lead him to selfdestruction." Not content with this statement, for which there is not even the shadow of a foundation, Mrs. Trollope goes on to describe the nun as so unhappy a fanatic, as to have declared she only regretted at the dreadful act was not delayed till she had had time to work out the salvation of her own soul, by a little more persecution of his! It must be painful to Mrs. Trollope to be informed that there is not a single word of truth in this statement; and that it has occasioned the deepest distress to an amiable and most exemplary lady and her bereaved family. The sister of Leopold Robert has never taken the veil, and is not a Roman Catholic. All his relatives (who are Swiss, and not French,) are, without an exception, Protestants, of religious habits, and un-impeachable conduct. In a country where suicide is so common as it is in France, the manner of

Robert's death was calculated to excite but little surprise; but to those who had been intimate with man, and were acquainted with his habits, his melancholy death was a matter no less of astonishment than grief. The mystery, however, was sufficiently explained by a post mortem examination. He had frequently complained of the most excruciating pains in his head; and to so great an extent was every part of his brain suffused with water, that it was clear to the eminent surgeons who opened it, that he could only have lived a short time longer, under any circumstances. The story of his attachment to a daughter of Horace Vernet is one of those romantic fabrications in which the French iournals are usually so fertile.

Considerable alterations are now making in the arrangement of the pictures at the Luxembourg. Those of the late Baron Gros, Guerin, and other recently deceased painters, have been removed to the Louvre, to occupy (not very advantageously,) the places of paintings by old masters, transferred to sailles. The magnificent picture of 'Raffaelle meeting Michael Angelo in the Court of the Vatican,' by Horace Vernet, is one of the latest acquisitions of the Luxembourg, and is worth at least half the pictures it contains. The exquisite grace and beauty of the woman, who is sitting with her child as a model for one of Raffaelle's Virgins, the dignified air of the painter, and the grandeur and power with which the figure of Michael Angelo is invested, render this one of the noblest, if not the very best picture which the French school has yet produced. The effect of the contact of Horace Vernet at Rome with British artists, is manifest in all his later pictures, which, with the most masterly decision of pencil, combine the best properties of the English school of art. With the exception of this beautiful picture, and two fine works by Delacroix, of 'Dante and Virgil crossing the Styx,' and the 'Interior of an Algerine Harem,' there is little among the recent acquisitions of the Luxembourg, which deserves to be particularized. I should however add, that Monsieur Odiot, the elder, has pre sented to it a collection of the various bronzes from the antique, produced in his foundry, as well as Horace Vernet's well-known picture of the Barrière By the bye, I am enabled to confirm a report, which has been long current in Paris, that Horace Vernet is about to withdraw altogether from his native country, and seek for patronage at St. Petersburgh. He will set out for Russia in the course of a few weeks. The cause of this sudden and somewhat singular resolution is said to be the refusal of the King to confer upon him a commander's cross of the Legion of Honour, of the acquisition of which he has been long ambitious, but which his royal patron is reported to have refused in an angry and peremp-tory manner. This, coupled with some splendid offers patronage from the Russian Potentate, (commencing with an earnest of four commissions for pictures, at the price of 2000l. sterling for each,) have induced him to decide on setting out imme diately for St. Petersburgh. A few days ago he returned to the Louvre all the canvases and materials which had been sent him for a series of pictures, ordered by the king for Versailles, declining to execute any of them. His decision has, in all probability, been hastened by the intractability of the sub jects which the king had given him to paint, subjects which could have afforded but little scope for a genius which has placed him deservedly at the ead of the school to which he belongs. is his facility and rapidity of execution, that he is said to have painted upwards of a thousand pictures and to have begun and finished his noble work of Pius VIII. carried round the Basilica of St. Peter's in six days. I may here mention, that the Royal Academy of the Fine Arts at Vienna have recently elected him and M. Ingres, honorary members Foreign artists complain of the little disposition that exists, among the members of our Royal Academy, to reciprocate courtesies of this kind. The sole objection made to the election of Wilkie, who has lately been chosen Corresponding Member of the Royal Academy of France, was the coldness with which all advances on the part of French artists had uniformly been received in England.

That noble monument of the liberality of the French, in everything that concerns the adornment of their metropolis, or the advancement of the Fine

Arts, the Church of La Madeleine, is now nearly completed. It has already cost fourteen millions francs, and two more millions are still required for its decoration, making a total of 16,000,000 francs (640,000), sterling). The decoration of the interior was originally confided to M. Delaroche; but considerable jealousy having been excited among his brother artists by this signal mark of preference, was induced to decline the commission; and it has since been divided among Messrs. Abel, Pujol, Coignet, Scnetz, Steuben, Couder, Buchet, Signol, and Zeigler. M. Delaroche was then commissioned to paint the grand cupola; but M. Thiers having afterwards thought proper to change his mind, and consign the execution of the paintings in that part of the church to M. Zeigler, M. Delaroche declined the other six subjects which had been intrusted to him,-a circumstance which the lovers of art in France most deeply regret. The noble group of sculpture which the front of the Madeleine is from the chisel of M. Lemaire. Four groups of marble have been executed by M. Foryatier for the grand cupola. The four figures of the Apostles, for the cupola of the choir, are the work of M. Pradier. Taken as a whole, the church of La Madeleine is the most noble edifice which has yet been erected in Paris.

The Place Louis XV., or the Place de la Concorde, or the Place de la Revolution, or, in other words, the site on which Louis XVI. and his Queen were beheaded, is about to be appropriated to the Luxor Column. Fifty different projects have been entertained during the last thirty years, with respect to the appropriation of this field of blood. There seems some fatality about every plan that has been suggested for its occupation. What connexion can suggested for its occupation. What connexion can be established between the Luxor Column, the Tuileries, the Chamber of Deputies, the Church of La Madeleine, and the Barrière de l'Étoile, it is difficult to conceive; but any ornament, however mystical in its application, will be preferable to the present appearance of the place. It will be remembered, that two columns have been brought by the French from Luxor; one of which is about be erected in the Champs Elysées. The expense of transport alone, of the one designed for the Place Louis XV., has already exceeded 900,000 francs (36,000l.), including 14,000 francs for diplomatic presents. The accessories have already cost 560,000 (22,400*l*.) It follows, therefore, that this one obelisk will cost, before it is finally erected, upwards of a million and a half of francs (60,0001.) This is surely paying somewhat too dearly for one's

We are sorry to interrupt so pleasant a gossip, but cannot spare time to listen to his report of the numberless other alterations and adornments going on in

Paris until next week.

The THIRTY-SECOND ANNUAL EXHIBITION of the DCHETY of PAINTERS in WATER COLOURS, at their altery, PALL MALL EASY, WILL CLOSE on Saturday, July 9, pen eachday from 9 till dusk.—Admittance, 1r., Catalogue, 8d. R. HILLS, Sec.

Under the immediate Patronage of Her Most Gracious
Majesty.

THE EXHIBITION of the NEW WATER-COLOUR SOCIETY, Exeterhall, Strand, WILL CLOSE on SATURDAY,
July 16th. Open from 9 o'clock until dusk. Admittance, 1s.;
Catalogues, 6d.

JAMES FAHEY, Secretary.

BRITISH INSTITUTION, PALL MALL. BRITISH INSTITUTION, PALL MALL.

The Gallery, with a Selection of PICTURES by ANCIENT MASTERS of the ITALIAN, SPANISH, FLEMISH, and DUTCH SCHOOLS, including two of the celebrated Murillo's, from Marshal Soult's Collection, which His Grace the Duke of Sutherland has most liberally allowed the Directors to exhibit for the benefit of the Institution, is open daily, from 10 in the Morning till 6 in the Evening,—Admission, is.; Catalogue 1s.

WILLIAM BARNARD, Keeper.

LAWRENCE GALLERY.

RAFFAELLE URBINO.—NixTH EXHIBITION.—The Public are respectfully informed that the present extraordinary display of the Workswest House, and the present extraordinary display of the Workswest House, and the American Control of the Text House, and the American Control of the Text HEXHIBITION, consisting of 100 Drawings by MICHAEL ANGELO, WILD OPEN early in JULY. This will terminate the Exhibitions of the Lawrence Gallery.

112, St. Martin's-lane.

DIORAMA, REGENT'S PARK.

JUST OPEN, TWO PICTURES, painted by Le Chevalier Bouton. The Subjects are, the VILLAGE of ALAGONA, in Priedmont, and the INTERIOR of the CHURCH of SANTAL CROCE, at Florence. The Village is first set in the foreground, formed by the melting of the snow; the lights from the distant houses are reflected upon its surface,—the avalanches sweeping from their lofty summits, overwhelm the village. The coming day reveals the scene of desolation; and the simple spire alone remains as evidence of what hath been. The merits of the second Picture, the interior of the Church of Santa Crocs. at Florence, are so well have like tended detail maccoard at Florence, are so well have like tended detail maccoard.

JUST OPENED, at the PANORAMA, LEICENTE SQUARE, brilliant VIEW of the LAGO MAGGIORE, displaying the Isola Piccatori, Isola Madre, Isola San Giovanni, Baveno, Trefeune, Palanza, Laveno, and the surrounding Mountains, combining all those extraordinary beauties of nature which have long rendered this enchanting spot the great attraction to all

travellers.
The VIEW of LIMA, the capital of Pera, remains Open.

SCIENTIFIC AND LITERARY

ROYAL SOCIETY.

THE Society held its last meeting for the ses on Thursday the 16th .- Francis Baily, Esq., Vice President and Treasurer, in the chair.

Moses Montefiore, Esq. was elected a Fellow. The following papers were announced: __viz.

Researches on the Tides: sixth series. On the results
of an extensive system of Tide Observations made on the
coasts of Europe and America in June 1835; by the Rev.
William Whewell.

William Whewell.

2. On the Tides at the Port of London; by J. W. Lubbock, Esq.; being the Bakerian Lecture for the present year.

3. Discussion of the Magnetical Observations made by Capt. Back, R.N., during his late Arctic Expedition; by Samuel Hunter Christie, Esq. Part II. On the Intensity of the Magnetic Force.

4. On the powers on which the functions of Life in the more perfect Animals depend, and on the manner in which they are associated in the production of their more complicated results; by A. P. W. Philip, M.D.

5. On the Respiration of Insects; by George Newport, Esq. Communicated by P. M. Roget, M.D., Sec. R.S.

6. Démonstration de Légalité deux droits de la segment

6. Démonstration de l'égalité à deux droits de la somme des angles d'un triangle quelconque, indépendamment de la théorie des paralleles, et de la considération de l'infini; par M. Paulet, de Genève. Communicated by P. M. Roget, par M. Paulet, de Genere.
M.D., Sec. R.S.
7. Du Son, et de l'Electricité. Prize Essay for the Royal

8. An experimental inquiry into the modes of Warming and Ventilating Apartments; by Andrew Ure, M.D.

9. Experimental researches into the Physiology of the Human Voice; by John Bishop, Esq. Communicated by P. M. Roget, M.D., Sec. R.S.

10. Plan et Essai d'un nouveau Catalogue Sidéral, &c.; par M. le Professeur Bianchi, Directeur de l'Observatoire de Modène. Prize Essay for the Royal Medal.

11. Scopesta della causa fisica del moto. Prize Essay for the Royal Medal.

12. A new theory of the constitution and mode of propagation of Moses.

the Royal Medal.

12. A new theory of the constitution and mode of propagation of Waves on the surface of Fluids; by H. J. Dyar, Esq. Communicated by Edward Turner, M.D.

13. On the composition and decomposition of Mineral Waters; by the Rev. George Cooke, L.L.B. Communicated by J. G. Children, Esq. Sec. R.S.

14. Inquiries concerning the elementary laws of Electricity; second series; by W. Snow Harris, Esq.

15. Physiological regrets on several Muscles of the upper

15. Physiological remarks on several Muscles of the upper extremity; by F. O. Ward, Esq. Communicated by P. M. Roget, M.D., Sec. R.S.

Roget, M.D., Sec. R.S.

16. On the application of a new principle in the construction of Voltaic Batteries, by means of which an equally powerful current may be sustained for any period required; with a description of a sustaining battery, recently exhibited at the Royal Institution: by Frederick W. Mullins, Esq., M.P. Communicated by N. A. Vigors, Eq.

17. An experimental inquiry into the relative merits of Magnetic Electrical Machines and Voltaic Batteries, as implements of philosophical research; by William Sturgeon, Esq. Lecturer on Natural and Experimental Philosophy at the Hon. East India Company's Military Academy at Addiscombe. Communicated by P. M. Roget, M.D., Sec. R.S.

18. A Comparison of the late Imperial Standard Troy

discombe. Communicated by P. M. Roget, M.D., Sec. R.S.

18. A Comparison of the late Imperial Standard Troy
Pound Weight, with a Platina copy of the same, and with
the French Kilogramme; communicated in a letter from
Professor Schumacher, Foreign Member of the Royal Society, to Francis Baily, Eeq., V.P. and Treasurer R.S.

19. An experimental inquiry into what takes place during
the vinous, acetous, and the different putrefactive fermentations of dissolved vegetable matter, and an examination
of some of its products; by Robert Rigg, Esq. Communicated by P. M. Roget, M.D., Sec. R.S.

20. On the Chemical Chances occurring in Seeds during

On the Chemical Changes occurring in Seeds during their germination; by the Same.

The following letter, addressed to F. Baily, Esq., V.P.R.S., was read from the chair:—
"Kensington Palace, June 16.

"Gentlemen,_I have received the commands of His Royal Highness the Duke of Sussex to communicate to the Members of the Royal Society, the result of the operation which was performed by Mr. Alexander, on Friday last, upon His Royal Highness's eyes. The cataracts were removed under the most favourable circumstances; the bandages were taken off on Tuesday morning, and through the blessing of Providence, His Royal Highness is now able to see distinctly with both eyes. Trusting in God's continued mercy, His Royal Highness looks with confidence to the complete restoration of his sight; and he thus anticipates with pleasure the arrival of the 30th of next November, when His Royal Highness may be enabled again to take the chair at the Anniversary Meeting of the Society, and to discharge the duties which devolve on the President, especially

the course of the year.

"I have the honour to remain.

"Gentlemen, yours most faithfully, "GEORGE ADAM BROWNE."

The Society then adjourned over the long vacation, to meet again on the 17th of November next.

ROYAL SOCIETY OF LITERATURE.

June 9._Colonel Leake, in the chair.

Mr. Hamilton read a narrative of a journey from Constantinople to Smyrna, in the months of March and April, in the present year, by his son, Mr. T. W. J. Hamilton. It contained the result of an examination of various ancient sites, and other objects of interest on this unfrequented route, many of them little known; particularly the extensive ruins of Hadriani and Agani, on the Rhyndacus... the volcanic regions of the Katakekaumena-the picturesque remains of Sardis, the ancient capital of Lydia—and the beautiful valley of the Hermus, or Sarabat. The attention of the intelligent traveller was, however, chiefly directed to the numerous ancient inscriptions, which he met with; of these, five of the most interesting copied by him were appended to the narrative, and, in addition to his own descriptions, were accompanied with remarks by Colonel Leake.

The first inscription was from a block of marble, enclosed in a wall close to the village of Tjardér Hissar (Azani). It is a fragment of an epistle from the Emperor Nero, to Menophilus of Azani, who had sent his son to the Emperor, at Rome, on an affair, which the imperfect state of the document renders it difficult to understand. This inscription is valuable, as not being among the collections which Major Keppel made at Azani, and as being of an earlier

period.

The second and third inscriptions were copied from the wall of the mosque at Tjorek Kioui, but were brought from Ahat Kioui, which is determined by the discovery of these inscriptions to have been Trajanopolis. The former is a dedication to the Emperor Hadrian, by the city of the Trajanopo-lite; the latter, a dedication to the joint Emperors, Marcus Aurelius and Lucius Verus, by the city, without any insertion of its name. This inscription seems to bear the date 251 (SNA), which does not agree with any known epoch of the Greeks. But if we suppose the number to have been 51, it will perfectly accord with the date of the foundation of the city, or of its renovation, under the name of Trajanopolis_supposing this event to have occurred during the five years (from A.D. 112 to 117,) which Trajan passed in Asia. The name of Trajanopolis of Phry-gia occurs in the catalogue of Ptolemy, between those of Apollonia on the Rhyndacus, and Alydda. The discovery of this city is important, not only in itself, but as auxiliary to the farther arrangement of the ancient names, in this part of Asia Minor.

Not less so is the position of Blaundus (now Sulimanli,) determined by the next inscription, which was found at Gobek, but had been brought thither, apparently, from Sulimanli, the nearest ancient site: it likewise enables us to fix that of Ancyra of Phrygia, which, according to Strabo, was not far from Blaundus. It corrects also Mr. Arundell's supposition, that the ruins among which the inscription was found are those of Clanudda, and justifies that more southerly position of Clanudda, which results from its having stood on the road leading from Cotyaeum to Philadelphia. We learn from the inscription of Gobék, that Blaundus was a Macedonian colony. There may be some doubt, whether the Βλαίανδρος of Ptolemy was the same or a different place. Another proof of the situation of Blaundus the writer derived from the coins he procured on the spot. Of eight coins of Greek cities, bought there, five were of Blaundus; the remaining three being of Sardis, Tripolis ad Mæandrum, and Sebaste. He was very successful in his inquiries after coins.

The last of the five inscriptions was found at Sebaste (Seghilér).

Sebaste of Phrygia is unknown, except from its coins, which are of Julia Domna, Caracalla, Geta, and Gordian. Sebaste and Trajanopolis, like many other Asiatic cities which flourished under the Roman empire, enjoyed a popular municipality, and

those of distributing the various prizes awarded in | an assembly for religious concerns, as we find by the words δημος and μερα σύγκλητος, on their coins or inscriptions. These two cities probably resembled each other also, in having been renovations, in Roman times, upon the sites of some towns which had fallen to decay, and of which the more ancient names are unknown. Sebaste we may conjecture to have assumed that appellation in the reign of Augustus, about the same time as Sebastia and Sebastopolis. The inscription has every appearance of being of the first century, or of the beginning of the second.

A luminous sketch of the geology of the Katake-

kaumena concluded this interesting narrative.

HORTICULTURAL SOCIETY.

June 21.—Some explanatory notes relating to several species of vine, lately introduced into this country from the Deccan, and presented to the Society by Col. Sykes, were read. The exhibition comprised some plants of great beauty, independent of the col-lections of roses, the varieties of which were very numerous, from the Society's garden, and from Mr. S. Hooker, of Brenchley. The latter were of such S. Hooker, of Brenchley. The latter were of such excellence as to fully merit the large silver medal, which was adjudged for them. Mrs. Lawrence obtained a Knightian medal for the collection of greenhouse plants, exhibited by her, consisting principally of very fine Ericas. Banksian medals were also be-stowed for Spanish Irises from Mr. Salter, of Shepherd's Bush; for seedling and black Hamburgh grapes from Mr. R. Buck, of Blackheath; and for a plant of Echites suberecta from Mr. Glenny. names of the successful exhibitors at the garden meeting, on the 11th inst. were announced.

A special general meeting of the Fellows having been convened, to take place on the conclusion of the ordinary business at the meeting this day, the forms prescribed by the Society's charter were ob-served for the purpose of making an addition to the Bye-laws

Lady Catherine Cavendish, the Hon. G. Dawson Damer, and five other gentlemen, were elected Fel-

MEETINGS FOR THE ENSUING WEEK.

MUSIC AND THE DRAMA

DRURY LANE.

This Evening, there will be no performance.
On Monday, THE MAID OF ARTOIS.
Tuesday, LOVE IN A COTTAGE; THE CABIN BOY; and
THE LOAN OF A LOVER.
Wednesday, (Last Time) THE MAID OF ARTOIS.

ENGLISH OPERA HOUSE.
This Evening, THE FARMER'S BOY; THE MIDDY ASHORE;
MY FELLOW CLERK; and MATTEO FALCONE.

SIGNOR GIUBILEI'S MORNING CONCERT, in the OPERA CONCERT ROOM, on TUENDAY, July 5th. Performers: Mea-dames Malbran de Beriot, Giulieite Grisi, Caradori Allan, Degli Antoni, Parigiani, H. R. Bishop, Assandri, Seguin, and De Angioli. Signori Rubini, Ivanofi, Tamburini, Lablache, F. Lablache, Winter, Begrez, De Val, Maroni, Berettoni, Giubilei, A. Giubilei, and Mr. Garchen, and Signor Puzzi, will cach play Fantasias. Selections from the following popular Operas will be performed, viz. The Huguenotz, The Madi of Artosi, I Bri-ganti, and a Vocal piece of great interest. Boves and Stalls to be had only of Signor Giubilei, Panton-street, Haymarket; Mori & Co.; and Cramer & Co. Tickets and Programmes at all the Music shops.

KING'S THEATRE.—Since our last report, Laporte has taken his benefit, with 'I Puritani,' 'La Prova,' a new ballet, in one act,-and a crowded house. Anna Bolena' has been performed twice; and, on Thursday, in place of 'I Briganti,' which is not ready, 'Don Giovanni' was given, to a very full house. The carelessness with which the operas have been prepared and performed this year, was sure to be doubly felt in one requiring so many rehearsals and such close attention as 'Don Giovanni.' It was grievous to hear so many good singers producing so little effect in such music; though nothing could be more perfect, as separate parts, than Tamburini's Don Giovanni, and Lablache's Leporello. Grisi was something languid in Donna Anna. Mademoiselle Assandri sung the charming music of Zerlina's part very nicely; but Signor Galli was thrust into the part of Masetto-a promotion most disastrous to the well-doing of any music in which he had to share. The finale to the first act, too, was completely ruined, by the time at which all its moderate movements (save the terzett, ' Protegga, O giusto cielo,') were taken ;

and we must ask Signor Costa, by what authority he has added cymbal parts to the final allegro of this nas auded cymon parts to the man anegov of this glorious composition, as well as to the overture? Mozart's force and majesty do not lie in noise, and it is fruitless to try to make him go down by tricking him out in the costume of the day. From the number of the encores, and the humour of the house, we are sure that, were this opera only given as it might be, were the present corps and chorus properly trained, and the music performed in German, and not Italian or French time,—it would hit the taste of the town, which is increasingly seeking for what is good and genuine in music.

COVENT GARDEN.-This house closed for the season on Wednesday. Such a season, in point of management, we never looked upon before, and, we most sincerely trust, never shall again. It has been conspicuous for a greater number of failures than ever were experienced in any one season at any one theatre in our remembrance, and for some comparatively successful pieces so little su-perior to those which failed, that one could not but wonder what saved them from a similar fate. We heartily approve of the reduction of prices, if the drama does not fall with them; but, when we find that an inferior class of actors-an inferior class of dramas-and a tawdry, cheap, and trumpery style of dress and decoration, are the heavy penalties levied on us, in lieu of the slight tax which is taken off, we must hold the loss to be greater than the gain, and the balance to be against the nominal reduction. Most of the self-styled entertainments produced here during the past season would have been dear at any We trust, however, that the management sees its error, and will endeavour to amend. It has prepared for itself a fine chance, for it will start next time with the most moderate reputation a national theatre ever enjoyed. It would seem, that Mrs. Glover, Mr. Macready, and Mr. Farren, are all en-gaged for next season. This looks like improvement; let corresponding efforts be made in all the other departments-let the scrubbing-brush and the paintbrush go to work instantly—let the theatre come into court with clean hands, and we shall be among the first to acknowledge the improvements, and hold them up to public attention and patronage.

ENGLISH OPERA HOUSE .- Another new, and very cleverly written, drama, from the pen of Mr. Bernard, is being acted here, with well-deserved applause. We are too late for a full notice of it, but it is well worth seeing. Its title is 'The Farmer's We are too late for a full notice of it, but Story.

MISCELLANEA

British Medals .- A correspondent observes, "I regret to find, that you object to any pecuniary encouragement, by the government, of Mr. Tilt's undertaking to engrave the British medals. You assume that the Presor de Numismatique has succeeded without such support. But this is not the case; a company was formed about three or four years since at Paris, and about 7000t. was subscribed for the purpose of putting in practice the process of M. Collas. The Trésor de Numismatique was commenced, but the number of those who took the work was so small, that it must have been abandoned, had not the royal family and government of France patronized the undertaking by subscribing for a very large num-ber of copies, the value of which has already amounted to many thousand pounds!" He then proceeds to argue, that the sale of a similar work in England would be comparatively limited, and that no bookseller would undertake so expensive a publication, without the pecuniary support of the government. Now, we heartily wish well to the projected work, undertake it who may; but we have a great horror of jobs, and do not see clearly the force of our correspondent's reasoning. The company referred to was not established, or the 7000th subscribed, as might be inferred, for the patriotic purpose of putting in practice the process of M. Collas, except in so far as the process would put money into the pockets of the subscribers the appropriate process. the subscribers; the company was, and is, we believe, a mere trading company. Nor are we convinced that the small number of subscribers, assuming the fact, to the Tresor Numismatique, can fairly be urged in proof of the hazards of the speculation. The com-

pany acted injudiciously, and hurried out so many | works, that public opinion was distracted, and public patronage proportionably divided. Nor do we think that the speculation is of such magnitude, that ou booksellers would fear to engage in it. The proces of M. Collas is remarkably cheap, not an eighth of tenth the cost of engravings on steel, and we canno believe that the sale would be very limited; the plates in themselves are beautiful; the work would have a national character and national interest, and be equally suited to the library shelves and the drawing-room table. We would not however object to government taking an agreed number of copies of course not to be brought into the market, or s distributed as to occupy the field against the projec tors; but to be presented hereafter as a nationa work to foreign ambassadors and others, in lieu o gold snuff-boxes and like trinkets.

Donium, a New Metal .- This name (from Aber donia, the Latin name for Aberdeen) has been given to a new metal discovered in Dr. Thomson's labora tory at Glasgow, by Mr. Thomas Richardson, one o Dr. Thomson's pupils. It exists in a mineral called Davidsonite, from the granite quarry of Rubislaw near Aberdeen, and approaches in its chemical properties to Aluminum. The oxide of Donium, in which state it occurs native, may be distinguished from the alkaline and earthy bases, and from severa of the metallic ones, by the green precipitate which it gives with sulpho-hydrate of ammonia; while it solubility in the caustic alkalis and in carbonate o ammonia, the light brown precipitate thrown down by sulphuretted hydrogen, are amply sufficient to distinguish it from all the others. Donium combines in two proportions with oxygen; the buff oxide consist ing of Donium 94.89+oxygen 5.11, and the white containing 83.66 metal+16.34 oxygen. Since the publication of Mr. Richardson's paper, descriptive of the substance, in the 'Records of General Science' fo the present month, Dr. Boase, of Penzance, has an nounced that he has been examining for some time a new oxide, which turns out to be identical with that of Donium. It is a subject of no small pride to Great Britain, to consider, that, of the 55 simple substances which are now ascertained to constitut the material world, 22 have been discovered in thi country, while of 45 of these simple substances which are termed metallic bases, 17 have been brought to light by our countrymen. We may soon expect a complete account of Donium and its compounds from Dr. Thomson of Glasgow, a task for which no living chemist is better qualified.

Receipts and Payments of the British Museum from Christmas 1834 to Christmas 1835, extracted from the annual account presented to Parliament in

I. RECEIPTS.

		J.,	3.	et.
	Balance in hand, December 26, 1834 Fourth Instalment of Parliamentary Grant	248	3	3
	for 1834-5	4,254	5	0
	Fourth Instalment for Quarter end-			
	ing Lady-day 1836, not received 4,449	13,347	0	0
	One Year's Dividends on 30,000%. Reduced			
	Annuities	900	0	0
	One Year's Dividends on 12,9721. 15s. 7d.			
1	Three per Cent. Consols, bequeathed by			
	the late Earl of Bridgewater, for purposes named in his Lordship's Will	389	18	
1	Rent of a real Estate also bequeathed by the	999	13	0
1	said Earl of Bridgewater, for purposes			
1	named in his Lordship's Will	26	0	5
	Cash received by the Sale of the Synopsis	308	11	0
	Cash by the Sale of other Museum Publica-			-
1	tions	120	6	0
١	Balance of imprest to Mr. Baber returned,			
1	not having been expended	9	0	8
d	£	19,603	8	04

The late Earl of Bridgewater (in the year 1829) equeathed to the Museum sixty-seven volumes of MSS. and ninety-six charters; seven thousand pounds sterling, the interest of which was to pay the alary of a special Librarian, not yet appointed; five thousand pounds for the purchase of MSS., the in-terest of which has only been hitherto applied; and his Lordship's estate in the parish of Whitchurchcum-Marbury, with the seats, tithings, and pews, in the parish of Whitchurch. His Lordship also bequeaths all other his real estates, with certain exceptions, to the Museum, but we are not aware that the Trustees have been put into possession of any other real estates than that at Whitchurch.

II. PAYMENTS.

,	AAL A ALMERTO			-
ic	Salaries of Officers of the old Establishment	4,400	3.	d.
k	Salaries of Assistants Salaries and Wages of Attendants and Ser-	1,254		0
ır	vants	3,278	8	0
88 or	Salaries of Librarians for the King's Library	740	0	0
	Salaries of Officers for the Banksian Collec-	***		-
ot	Attendants on Stoves, and Labourers	500 198	0	0
e	Supernumeraries employed on Oriental Ma-	190	3	U
d	nuscripts, on Greek Papyri, and in In-			
d	dexing Minutes	90	14	0
e	Supernumeraries employed on various Cata-			
t	logues of Printed Books	620	4	0
1	only of an Alphabetical one for the use of the			
0	only of an Alphabetical one for the use of the Reading Room.]		_	_
-	Rent, Rates, and Taxes	198		
u	Coals, Coke, and Faggots Candles and Gas Light Company	462	11	8
- 1	Incidents for sundry Articles of Domestic	00	**	
of	Use, &c	236	17	41
	Repairs, fitting up Shelves, &c. not paid by the Board of Works			•
Pa-	the Board of Works	371		1
n	Stationery	180	89	6
-	Binding of Books and Manuscripts and Port-	963		6
of	folios and unrolling and framing Papyri Purchase of Manuscripts	540		9
d	Purchase of Manuscripts pursuant to the		-	
V.	Will of the late Earl of Bridgewater		19	3
	Purchase of Printed Books	1,969		8
-	Purchase of Minerals and Fossil Remains	459		9
n	Purchase of Zoological Specimens Cabinets, Spirits of Wine, &c. for preserving	198	14	0
d	the Mineralogical and Zoological Collections	288	8	4
ıl	Purchase of specimens to continue Sir J.			
h	Banks's Botanical Collections	11	17	9
8	Purchase of Coins, Medals, and Antiquities	497		0
of	Purchase of Prints and Engravings	372		6
n	Printing and stitching Synopsis	313 87	13	6
	Printing List of Additions, Tickets, Rules, &c. Printing Catalogues of Manuscripts	155		0
0	The Catalogues of the MSS, are printed in	100		
n	folio, and are very expensive; each Collection			
t-	[The Catalogues of the MSS, are printed in folio, and are very expensive; each Collection having its Catalogue. There should be a classed Catalogue of all the MSS., and it			
e	should be published in octavo in parts.]			_
e	Printing Description of Ancient Marbles	153		
of	Drawings from Ancient Marbles	179 212		0
r	These three items are on account of the 'Gal-	214	**	U
1-	lery of Antiquities,' the publication of which			
e	has already cost many thousands, without any			
	continued by the Museum, but intrusted to			
h	Engravings from Ancient Marbles. (These three items are on account of the Gallery of Antiquities, the publication of which has aircady costmany thousands, without any adequate return. This work should not be continued by the Museum, but intrusted to individual enterprise, sanctioned and supported by the Overmonet.)			
0	Drawings and Engravines of Egyptian In-			
e	scriptions	16	16	0
e	Law Expenses	31	13	
is	Total£	19,076	4	68
h	-		_	

Balance of { Receipts...... 19,603 8 04 Payments 19,076 4 65 Surplus in hand. £ 527 3 6

Institutions for the Encouragement of Science and Literature at Vienna.—These consist of the Imperial Museum of Antiquities, Medals and Coins, including the Egyptian collections; the Museum of Natural History; the Museum of objects specially interesting to the students of history, and the arts; the Museum of Arts and Manufactures, and different collections belonging to the University, the Theresian and Chirurgical Academy. All are gratuitously accessible to the public; but certain days and hours are set apart for scientific persons who wish to examine the different collections more minutely than they are enabled to do on public days. Besides the Imperial Library already noticed, there is the University Library, which possesses 100,000 volumes. The fine private library of the Emperor, an heir-loom in the Imperial family, is also accessible to the public. Free admission is given to every person, without any previous application, and no instances have occurred of books being purloined. Sumptuous and costly works are not put into the hands of the idle and curious, but are only delivered to those who, after previous inquiry, it is presumed, do not visit the library for the sole purpose of looking at pictures.

· See Athenæum, p. 349.

[ADVERTISEMENT].—The next volume of SACRED CLASSICS will contain an Essay on Hebrew Poetry, from the pen of MR, JAMES MONGOMENY, introductory to 'Horoe's Commentary on the Psalma. The volume will be also further enriched by a Memoir of the Author by his friend, the late Rev. W. Joxes, of Nayland.

TO CORRESPONDENTS

To CORRESPONDENTS

Staines— $Mc\theta_1 r \eta_c - W$. received.

We are obliged to T. N. P., but decline.
The publisher begs to announce, that he has purchased a set of the Athenaum, from No. 1 to the end of 1835, which may be had by application, or through any bookseller. He is still willing to give 1s. each for Nos. 107, 108, 167, 168, 160, or to buy the volumes for 1828 and 1829.

ADVERTISEMENTS

RING'S COLLEGE, LONDON.

PROFESSOR WHEATSTONE will DELIVER on the VELOCITY of ELECTRICITY, on FRIDAY, the 1st Jury, at Three o'clock in the Afternoon precisely. June 20, 1836. W. OTTER, M.A. Principal.

June 20, 1836.

W. OTTER, M.A. Principal.

June 20, 1836.

UNIVERSITY of LONDON.

The Rev. R. J. BRYCE, L.L.D., Principal of the Belfast Academy, will deliver a Course of TWELVE LECTURES on the SCIENCE OF EDUCATION, under the sanction of the Council of the University. The First Lecture will be given on FRIDAY, the six of July. At 30 clock, 2.m. and the Course will be given on FRIDAY the six of July. At 30 clock, 2.m. and the Course will be given on FRIDAY the six of July. At 30 clock, 2.m. and the Course will be given on FRIDAY the six of July. The control of the same hour.

The object of these Lectures, as detailed by Dr. Bryce in his Prospectus, is to reduce the Art of Teaching and governing Critical of the Science of Medicine is founded on Physiology.

Ticket for one person, Half a Guinea; Family Ticket, admitting first persons, One Guinea.

Ticket and a Prospectus may be obtained at the Office of the Budd, 118, Pall Mall; Ebera & Co. 27, Old Broad-street; J. Nisbett, 31, Berners-street; Roake & Varty, 31, Strand; Jennings & Co. 32, Cheapide; Cowie & Co. 33, Poultry; Westley & Davis, Stationers'-court, Ludgate-hill.

HENRY MALDEN, Dean of the Faculty of Arts.

LECTURES ON THE SCIENCE OF EDUCATION.

LECTURES ON THE SCIENCE OF EDUCATION.

A COURSE of NINE LECTURES on the SCIENCE OF EDUCATION, will be delivered in the West Head of London and the Course of the Lecture of the Science of Education, will be delivered in the West Head of London and the Course be finished. The Lecture Room will be specified on the Tickets.

The object of these Lectures ince have spoken of as a great many of the specified on the Tickets. The object of these Lectures ince have spoken of as a great desideratum, namely, a Science of Education founded on mental Philosophy, as the Science of Medicine is founded on Anatomy. Precise and comprehensive rules will be given for communicating all the different kinds of knowledge required from incaing all the different kinds of knowledge required from the course of which the first Lecture was reported in the different should be suffered to the standard of the first Lecture was reported in the different should be suffered to the standard of the structure of the standard of the

BRITISH ASSOCIATION FOR THE ADVANCEMENT OF SCIENCE.

THE NEXT MEETING will be held at
BRISTOL during the Week commencing on MONDAY,
The Members of the General Committee will assemble on the
preceding Saturday,

By Order of the Council.

JAMES VATES, Secretary to the Council.

JOHN TAYLOR, Treasurer.

DONTINENT—PARIS.—MESSRS, LOUIS ONTINENT—PARIS—MESSRS. LOUIS
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hey are in daily correspondence, and whose prospectuses may
e had, free of expense, between the hours of Ten and Four, at
eit house, It, Tavistock-street, Covent-garden.

TO HEADS OF SCHOOLS AND FAMILIES. ADIES and GENTLEMEN likely to be want of either Governesses or Assistants, natives of Engand, or Foreigners, and particularly French, after the next facations, are respectfully invited to forward immediately, post free,) the particulars, as to qualifications, age, salary, &c. or order that their several applications may not suffer any delay. F. de Porquet & Cooper, II, Tavistock-street, Covent-garden.

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In Folio—Bloomfield's Norfolk, 5 vols.—Chauncey's Hertfordshire—Hutchins' Dorset. 2 vols.—Nash's Worcester, 3 vols.—Rudder's Gloucester—Oalerie & Florence-ceiter, 3 vols.—Sister & Florence-ceiter, 3 vols.—Sister & Florence & Collinson's Somerset, 3 vols.—Sister & Florence & Gloucester, 3 vols.—The Bridgewater Treatises—Lownder & Bibliographer's Manual. 4 don's Encyclopedia of Plants—Loudon's Encyclopedia of Architecture—Various Modern Works on Zoology, Entomology, Conchology, Botany, &c.—The Works of Gibbon, Hune, Smollett, Rollin, Russell, Mitford, Henry, Hallam, Calmet, Johnson, Goldsmith, Burns, Byron, Moore, Irving, Batty, &c.

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On THURSDAY, June 30, and following days, COLLECTION of PRINTS and DRAWINGS, COLLECTION OF FRANTS and DEAWINGS,
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Old Masters—Original Etchings of Dutch, Flemish, and Italian
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Guido, Itheni, Marat, Castiglione, Poussin, Swart, Rottenhameter—Cattle, by Town is Antificed Switch of the College o

On PRIDAY, July 8,
COPPERS, and COPYRIGHTS,
Of the valuable and highly-illustrated Works
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July 1st will be published, price 2s. Part 3 of YRIA, the HOLY LAND, ASIA MINOR, & ELLUSTRATED, containing anticoch on the approach from Snadeah—Beteddein, Palace of the Price of the Druses—Scene on the River Ornetes, near Suadeah—Tripoli, "A very beautiful series of views in Syria, and the Holy Land; they reliect great credit on the state of art in this country." Letter from the Right Hon. Sir Robert Peel, Bart. M.P. (May 7.) "Letter from the Right Hon. Sir Robert Peel, Bart. M.P. (May 7.) "Chester, Derby, Nottingham, &c. &c. Illustrated; containing 8 Engravings, from Drawings by Thomas Allom. London: Fisher, Son, & Co.

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